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ſtus & Apoſtoli? Nõne hęc oĩa ſunt poſtea inuẽta ab Epiſcopis? Et tñ ibidẽ fateř & cõcedit improbiſſim⁹ nebulo, ꝙ Eccleſia mater, pio affectu ꝑuentura manũ Dei, caſtigat filios ſuos ſatiſfactionibus quibuſdã, ne incurrãt flagella Dei, Sicut Niniuitę opibus ſuis ſpontaneis ꝑueuerũt iudiciũ Dei. Hęc pœna eſt arbitraria (inquit) nõ in totũ vt illi volunt, ſeꝫ tñ neceſſaria. Nã aut nos aut hoies aut Deus punit peccata, qđ illi per indulgentias tollũt oino, Cũ, ſi eſſent pij paſtores, potius imponerẽt pœnas, & Eccliæ exẽplo ꝑuenirẽt Deũ, ſicut Moſes eũ ꝑuenit, occidẽdo filios Iſrahel, propter peccatũ vituli aurei, Optimũ autẽ fuerit, ſi nos ipſos puniremus. Hæc in Aſſertiõe. Quãuis vero & nunc dicat in Viſitatiõe ſua, ꝙ ſatiſfactio ꝓ peccatis noſtris nulla ſunt opera nr̃a, quia Chriſtus ſolus ꝓ peccatis noſtris ſatiſfecerit: Tñ multo rectius ſcripſit in Reſolutionibus, ꝙ ille tres partes ſatiſfactiõis Ieiuniũ, Orõ, Eleemoſyna, nõ pertinẽt ad ſacramentalẽ pœnitẽtiã, quo ad ſubſtãtiã factoꝝ, quia ſunt de ꝓcepto Chri: ſed pertinent ad eã: quo ad certũ modũ & tẽpus, ſecundũ qđ Eccleſia ordinauerit. Videlicet, q̃diu ſit orandũ, ieiunandũ, dandũ. Itẽ, quantũ & quid orandũ, quantũ & quid nõ comedẽdũ, quantũ & quid dandũ. Hęc ibi. Nũc autẽ aliter ſcribit & ꝑdicat, quia amiſſo Eccleſiæ ſpũ, ſpiritũ ſequitur erroris, & mendacij. Intrauit eñ Satan in eũ, & factus eſt ſpũs mẽdax in ore eius, & oim ſocioꝝ & Suermerorum eius.

In lib. Viſita.

In Reſolu. conclu. 3.

3. Reg. vlti

DE CONSTITVTIONIBVS ECCLESIASTICIS. CAPVT XXXII

Fatetur in ſua Viſitatiõe Lutherus, multũ inordinationis ac mali ꝑuenire ex indiſcreta quorundã ꝑdicatiõe de ordinationibus Eccliæ, Velit igitur nunc, vt diſcrete loquereñ de ijſce ꝑdicatores, quia aliquę factæ ſint propter bonã ordinationem & pacẽ, Quis eſt vero Illuſt. Pr. inter oẽs Suermeros & hæreticos, qui furioſius vehemẽtiuſq; ac ſępius cõtra Eccleſię inſtituta vel ſcripſit vel ꝑdicauit q̃ ipſe? Quo eñ autore cœpit populus veſci carnib⁹ in Quadrageſima & ſextis ferijs? Cõtemnere feſta venerationeſq; ſolemnes ſanctoꝝ? Irridere oleũ ſacrum, aquã & ſal herbaſq; bñdictas negligere? imo fugere ac maledicere miſſas & horas Canonicas? Non alio ſane q̃ Luthero, Antea eñ nihil horũ audiebatur. Poſtq̃ eñ theutonice ad Nobilitatẽ Germanię totã Papæ poteſtatẽ ſuggillauit calũnioſeq; traduxit. Et in

Ad nobilita. Germanæ.