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tiſſimę abnegat, Et B. Gregoriũ in Dialogis (vbi multis exẽplis & hiſtorijs probat ille, quantũ ꝓſint defunctis miſſę & ſuffragia) ſuperſtitionis calũnioſe arguit. Nunc tuã igitur Illuſt. Pr. cõſcientiã appello, & rogo, vt oim quoq; Cõſiliarioꝝ tuorũ cõſciẽtias adiures, vt dicãt tibi, vter libroꝝ melius placuerit ipſis ab initio qñ æditi ſunt. Nõ dubito: quin Reſolutiones pręferant in corde ſuo, Cur ergo nõ approbẽt magis Lutherũ ibi q̃ in furioſo libro contra miſſam?

Miſſa parte ſecunda.

DE PVRGATORIO CAPVT XXVIII

Neq; hic ſatis ſibi cõſtat Lutherus, Aliqñ em̃ cõſtãter affirmauit Purgatoriũ, aliqñ i dubiũ vocauit, aliqñ totũ deriſit & abnegauit, Ita enim ſcribit deſertor iſte ad deſertores & deſertos Valdẽſes, Q; negatis purgatoriũ, dãnatis miſſas, vigilias, cœnobia, mõaſteria, & qcqd per hãc impoſturã erectũ ẽ, ꝓ oia etiã ꝓbo, Neq; quiſq̃ aſtringit̃, ad credẽdũ, eſſe purgatoriũ. cũ de hoc nihil ſit in ſcripturis. Sic aũt Deus forſan quoſdã pios: mortis & inferni horroribus & tentatiõib⁹ grauioribus exercet, quę vice purgatorij eſſe queãt ipſis, de quo nemo etiã ſcit pterq̃ ipſi, Ideo nõ eſt docẽdũ purgatoriũ, Nã iudicia Dei ſunt occulta, neq; a nobis ſcrutãda, Hęc ibi. In aſſertione autẽ articuloꝝ ſuoꝝ, q̃uis Papa quatuor ei⁹ articulos de Purgatorio erroneos dãnauerit, ait ſe credere, Purgatoriũ eſſe, Et cõſulo (inquit) ſuadeoq; credendũ, ſed neminẽ volo cogi. Cęteꝝ in diſputatiõe Lipſenſi, & in declaratiõe quorundã articuloꝝ, nõ ſolũ credit, ſed etiã certiſſime ſcit purgatoriũ eẽ, Et in Reſolutiõibus ſuis nouit hoiem qui ſup terrã pœnas Purgatorij patit̃, & q̃les ſint, nõ ſecus atq; expertus enarrat & deſcribit. In diſputatiõe ſane ſic ait. Ego, qui credo fortiter, imo auſim dicere, ſcio purgatoriũ eſſe, facile perſuadeo, in ſcripturis de eo fieri mẽtionẽ, Quẽadmodũ illd' Mathęi inducit Greg. in Dial. Nõ remittit̃ neq; in hoc ſeculo neq; in futuro, Volẽs peccata quędã remitti in purgatorio. Admitto (inquit) & illud Machab. ij. Sancta ẽ & ſalubris cogitatio ꝓ defunctis exorare. &c. In declaratiõe vero adhuc clarius loquitur. Firmiter credẽdũ ẽ (inquit) & ego ſcio, verũ eſſe, ꝙ miſerę animę ineffabilẽ pœnã patiunt̃, & nos eas iuuare tenemur oroib⁹ ieiunijs, eleemoſynis, & quocũq; poſſum⁹, Quid vis ampli⁹ Ill. Pr. Tuũ nũc eſt, an ſanũ & Catholicũ olim doctorẽ, an vero furioſum nũc Apoſtatã & deſertorẽ ſequi velis, Si monita noſtra

Ad Vualdẽſes de Euch.

In aſſertione art 37. et ſeq

In Reſolu. conclu. 15

In Diſputa. Lipſica contra Ioan. Eckium.

In declara. quorũdã art.

In explanatione Pater noſter.