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DE EXEQVIIS MORTVORVM CAP. XXVII

Multa quidē & falso & iniuriōse diuerſis libris cōtra pia ſuf-  
 fragia, quę ex lege charitatis viuī p̄ defunctis exhibuerunt. M.  
 D. annis, atq; adhuc hodie exhibent veri Chriani: ſcripſit Lu-  
 therus iam per annos plus minus octo, poſteaꝫ reiectus ac  
 reprobus & inobediēs Eccleſiæ ſpurius, exſilio factus eſt ſua ip-  
 ſius culpa. Sed pluribus ante annis & ſcripſit & docuit atq; etiā  
 fecit cōtrariū, dū regereſ ſpū Eccleſię, ſicut viuū eius mēbrū, Si  
 ergo nō vis eſſe induratus Pharaō. Illuſt. Pr. Longe turis & ho-  
 neſtus ea probabis & acceptabis, quę ille per ſpū Eccleſiæ, &  
 docuit & fecit, q̄ ea, quę poſt per ſuperbiā & inobediētā, in re-  
 probū ſenſum datus, inſtinctu odio p̄ & inuidia Diaboli, contra  
 pias animas euomuit, & quidē nō in alijs munitus vel ſcripturis  
 vel rōibus, niſi falſiſſimo iſto ſomnio verius q̄ fundamento, Miſ-  
 ſam nō eē ſacrificiū, Qd̄ tamē ipſe nulla vnq̄ ſcriptura pbauit,  
 neq; in eternū pbare poterit, Interim ita innitit ſomnio ſuo, cœ-  
 cus & amēs, vt veritatē eccleſię, quā clare mōſtrauerunt ei ple-  
 riq; aut furtoſe cōtemnat ac blaſphemet, aut malicioſe diſſimu-  
 let ac trāſeat, Quid em̄ reſpōdit Ep̄o Roſſeſi, Quid Clichtoueo,  
 Quid D. Ioh. Fabri, Quid Cathario, Quid Eccio, Quid alijs  
 qui latiffime pbarunt, p̄ defunctis orandū ac ſacrificandū eſſe  
 Qd̄ ſi illoꝝ opa nimīū proluxa videant, Iube ſalten, Illuſt. Pr. vt  
 paruulo meo, quē de purgatorio Teuthonice ſcripſi, libello re-  
 ſpōdeat, At, nūq̄ p̄ceptū eē in ſcripturis, p̄ mortuis orare, Eſto,  
 vbi autē phibitū eſt: Qua igit̄ autoritate phibet ipſe, quod neq;  
 Chriſ, neq; vllus Aploꝝ, neq; ſcriptura, neq; eccleſia phibet?  
 Quid, q̄ ipſe in alio ſermone met ſateſ cōtrariū: Ita em̄ dicit in-  
 tercedere cuiſlibet licet, vt ego p̄ te, & tu p̄ me ores, Orare qui-  
 dē in vita p̄ mortuis debemus, ſed eos implorare, hoc nobis nō  
 eſt cōmiſſum, Cæterū in Reſolutioſibus ſuis, per quas primū in-  
 notuit mūdo, longe clariuſ docet, quomō ſacrificādū ſuffragā-  
 dū ac orandū ſit p̄ defunctis, Qd̄ nimis longū foret, ſi cuncta  
 hic recēſere vellē, Vnū hoc dictū eius ſufficiat, ſub ſinē concluſi-  
 onis. XIX. poſitū, Hoc aiāq; (inquit) ſanctiſſimū, ſed anxioſiſſimū  
 deſyderiū, merito iuuat ois eccleſia, quātū poteſt, Maxime, qm̄  
 & Deus vult, illas per Eccleſiā iuuari, Et in ſermōe de indulgē-  
 tijs, Mihi dubiū (inquit) nō eſt, miſſam p̄ defunctis celebratam,  
 meliorē ac efficaciorē ad redimēdas aiās, q̄ ſunt indulgentiæ p̄  
 miſſam queſitę. At in libro de abrogāda miſſa hec oia impudē-  
 tiſſime

In ſoo art.

art. 305

In Ser. de di-

uite & La-

zaro.

Ibidē. art.

206.

In ſer. de Na-

ti. Ioh. Bapt.

In Reſolu.

conclu. 19. &

26

Libertas ſer-

monis de in-

dulgen.

De abrogā.