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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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DE VTRAQUE SPECIE

Quā hic probes sentētiā Illust. Pr. in tanta cōtrarietātū syl-
ua? Quā putes a spiritu sancto dictatā? Nō aliā profecto, nisi quā
asserit etiā Ecclīa, cui Paracletus ille oēm veritatē suggerit: Ioh.
xiii. & xvi. De reliquis eā tene sentētiā, si lapis, quā Lutherus
ipe nuper tulit in Suermeros, Nēpe vt libere cōcludas, Diabolū
(qui pater est omnis dissensionis) esse hanc cōtrarietātū autorē,
Quia Paulus dicit, Deus nō est deus dissensionis. &c. Nunc em
ex ista contradicendi peruiticia eo prolapsus est, vt sub specie
panis neget per cōcomitantīā adesse sanguinē animāq; & Dei-
tatē Christi, atq; ita ponit corpus exanguē & exanime in sacra-
mēto, Quale pfecto Chrs nō habet, Nō ergo verū corpus Chrl
sed fictū sua impietate cadauer audeat nūc huic tribuere sacra-
mento Lutherus, cunctis nimirū Suermeris longe deterior.

DE MISSA CAPVT XXIII

In lib. visita. VISI. Aliqui latinas, aliqui Teuthonicas decantant Missas
Id quod fieri permittimus, Vtile tamē videt, vt vbi maior pars
populi latinū nō intelligit, ibi Teuthonicę Missę celebrentur,
quo melius percipiat populus & cantū, & alia quę legunt. LVT
Vellē & ego, Dñe Visitator, vt nos Germāi Germanice missam
legeremus, & verba secretissima altissima voce decanteremus.
Cur nos Germani nō legamus missam in lingua nostra, cū lati-
ni, Gręci & pleriq; alij in lingua sua celebrent? DOCT, Nimiū
stulte interpretamini Canonē, fratres, volētes in eo missam legē-
dam altiore voce, q̄ nō videri sed audiri sit pcepta, Quasi non
magis pceptū sit, Canonē missę, qui solus proprie ē missa, p̄fē-
sa voce legi, ne audiat, Cætera autē sunt oratiōes & paramenta
ad Canonē missę. LVT. Quid ais, bone Doctor: totam missę vir-
tutē ignorare videris, In missa em & qualibet pmissiōe dei, duo
sunt, verba scilicet & signa, Verba sunt promissiones vota & tes-
tamenta diuina, Signa autē sacramēta, id est, sacra signa, Iā quā-
to plus est momenti in testamento q̄ in sacramento, tanto plus
etiam in verbis q̄ in signis situm est, Nam signa possunt abesse,
tamē hō habeat verba, atq; ita absq; sacramento, sed nō absq;
testamento saluus fiat. DOCT. Cessent ista vana somnia,
Luthere, Nā per omnē Ecclesiā nullus, nisi sacerdos solus, mis-
sam audit totam, Magno scilicet eo sacramento, q̄ Christus ve-
rus sacerdos, q̄ mltā operatur i Ecclesia, per externa sacramē-
ta & visibiles Cereemonias, In quibus ei fideles concinunt & co-
operant

*In lib. 2. cōtra
Zunglig. &
Oecola. b. 1.
In lib. contra
Epif. Misneā*

*In ser. de no-
uo Testa.*

*De. X. p̄ca
p̄t. 6. 3*

Vbi supra

Vbi supra