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ſi ſub vtraq; ſimul integrum, aut in vtrāq; diuiſum, At tu longe peius hic a Chriſto animā & diuinitatē diuidere tentas. BARR. Deus non iubet me ſcrutari, quomodo diuinitas, filius & pater, filius & ſpūs ſanctus ſint in ſacramēto, Satis mihi ſit, me ſcire, ꝙ verbū hoc quod audio & corpus quod accipio, ſit vere verbum & corpus Chri & dñi mei ſcrutationē tā imperueſtigabiliū profunditatū relinquo ſophiſtis vaniloquis, quibus cura eſt, quomō totā diuinitatem in ſacramēto incantent, Nobis ſat ſit verbum quod audiuimus. COCLAEVS.

Quid hic dicā. Illuſt. Pr? Quem contra horrēdiſſimas ac nefandiſſimas iſtas deſperati Monachi blaſphęmias Moſen implorē? Quē Phinees, quē Heliā, Quē Mathatiā? Quis Suermerorum talia docuit ante aut pręter hunc, omniū Suermerorum patrē? Vt igitur per dolorē aliquanto liberius dicā, ipſi9 Lutheri verba, ſeipſum cōdēnātis, recēſebo, Tā turpes porci ſum9 (inquit) nos perditi Germani, maiori ex parte, vt neq; diſciplinā, neq; rationē habeamus, Et qñ audiuimus de Deo, reputam9 illud perinde atq; mimorū & ioculatorū fabulas. Talia habentur nūc dicta & facta in vulgari populo cōtra ſacramētum, qui per Suermerorū doctrinā ſeduct9 eſt, vt aliqs potius deberet mori, q̄ vnū hr̄e aut ſcribere ſermonē ad eos. Si ergo tu Illuſtr. Pr. hæc Lutheri tui dicta & ſcripta tā impia, q̄ ſupra retulerūt fratres ei9 tergemini, vel audiſti vel legiſti, & nō vindicaſti honorē Dei tui, Quid vis q̄ſo vt de te ſentiam9? Vides hic qualē ferat ſententiā ipſe Lutherus, omniū harum impietatū anteſignanus?

In lib. 3. contra Zuingli. & Oecolā.

DE SVMPTIONE HVIVS SACRAMENTI CAP. XXII.

VISI. Nō dūt ad hoc ſacramētū admitti, q in manifeſtis iacent pctis, adulterio, ebrietate & id gen9 ſimilib9 & ab eis nō deſiſtūt DOCT. Magni ęſtimaꝛ periculū iſtud, ſicubi ꝑticula aut guttula ſacramēti h9 abſq; volūtate nr̄a caſu decidat, Q; aūt plęriq; ipſum in fœtidam cōtētioſamq; animā petulāter ſuſcipiūt, hoc ꝑ nullo reputaꝛ ꝑiculo, Quaſi vero eiuſmōi aīa nō millies fœdior ac indecētior ſacramēto q̄ oīs illuuies ſup terrā. VISI. Secundo nēo debet ad ſacramētū admitti: niſi pri9 acceſſerit Parochum ſuū, q audiat ipm, an de ſacramēto recte ſit edoctus aut ſi alias egeat cōſilio quopiā. DOCT. Nēo aūt ex viribus proprijs talia vſurpare ꝑſumat, ſed roget qſq; Deū hūiliter, vt fidē & intellectū ſuorū ſanctorū ſacramētorū in nobis efformet & cōſeruet, vt

In declaratione ſer. de Euchar.

Vbi ſupra

In ſermo. de preparatiō ad mortē.

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