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DE SACRAMENTO EVCHARISTIAE

siue nō, Mihi satis est, adesse sanguinē Christi, De vino fiat sicut vult Deus. Et anteq̄ velle cū Suermeris merū habere vinū, mallē potius cū Papa merū sanguinē tenere, Vtteri⁹ dixi supra, q̄n vinū Chrii sanguis factū ē, nō est ampli⁹ simplex vinū, sed sanguis vinū, vt super ip̄m monstrare ac dicere possim, hoc est sanguis Christi. BARR. Quid ais Suermere? an oblitus es nostri cōtra Regē Anglīe Decreti, quo male repetitā hic a te sententiā mutamus ac plane transubstātiāuimus, Posueramus qdē antea, nihil referre, sic siue sic sentias & transubstātiatiōe, visis autē ratio nib⁹ & argumētis Assertoris sacramētōz pulcherrimis, Decre uimus, Impiū esse & blasphemū, si quis dicat, Panē trāsustātiari Catholicū autē & piū, si quis cū Paulo dicat, Panis quē frangim⁹ est corpus Chrii, Anathema sit, qui aliter dixerit.

COCLÆVS

An nō est hęc Illust. Pr. summa Cuculli hui⁹ improbitas, in re tā seria ac summe venerāda tam improbe ludere, ac populū irretire dubiūq; & in deuotū reddere? Si parū aut nihil refert (vt ip̄e falso & impie dicit) siue verus panis maneat, siue transmutetur, Cur Ecclesiam absq; vlla causa & necessitate arguit erroris? Cur mērit in sanctos p̄res, quasi. M. CC. aliter crediderint q̄ nūc credit Ecclesia? Scit nebulo, sciūt & cōplices ei⁹ pleriq; cū Vuor macie ante annos. VII. obieci sem ip̄i B. Ambrosiū, idem docētē, qd̄ adhuc hodie docet ecclia, panē scilicet trāsmutari ī corpus Christi & vinū in eius sanguinē, q̄ nō aliud respōdit, euadē di grā, q̄ Ambrosiū nō dicere, panē mutari, sed cōueri: Cū tamē clare dicat vtrū. q; Accipe (inquit) quē admodū sermo Chrii creaturā oēm mutare cōsueuerit, & mutat q̄n vult instituta naturē, Itē, videre (inquit) quātis ḡnibus potēs est sermo Chrii vniuersa cōuertere, Et vltra Ambrosiū adducti sunt a Sereniss. Rege Anglīe pleriq; alij p̄res, Eusebius, Em̄erus, Theophilus, Cyrillus, Augustinus, Gregorius Nissenus, &c, qui idipsum fatentur, credūt & affirmāt, Rursus cū obijcerē ei, Cur Thomā sic definitū fuerit in Cōcilio Lateranēsi sub Innocētiō. III. per. CCCC. & ampli⁹ us Ep̄os & DCCC. Patres alios Abbates & Priores Cōuentuales, vt refert Platyna: Nihil habuit os impudēs qd̄ respōderet, Dentq; cū obijcerē de p̄dicatiōe Idenica, ip̄eq; diceret tū, non alia se hīc exēpla similia, nisi hęc duo, Deus & homo, & ferrū ignitum

In lib contra
Regē Anglīe

Is

Ambros. lib.
4. de sacra. c
7. 5. 5.

ambrosius

97

100
920