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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

VISI. Paruuli baptizari debent,ſicut huc vſq; obſeruatũ eſt,
In lib. Viſita. Qñquidẽ idipm ſignificat baptiſmus qđ ſignificauit circũciſio
Cũ igiť circũciſi fuerint pueri,debẽt & baptizari. LVT. baptizē-
In Aſſertiõe. tur licet,attñ in puero poſt baptiſmũ negare remanẽs eſſe pec-
art. 2 catũ,eſt Paulũ & Chriſtũ ſimul cõculcare. ECCLE. Infantes ſtãt
In 500. art. ibi,nudi & nõ veſtiti,in corpe & aĩa,nullã hñt fidẽ,nullũ opus
art 183. Hic accedit Catholica eccleſia,vt Deus eis fidẽ infundat,Nõ ꝙ
In ſermo. de nr̃a fides aut opus infantẽ iuuare debeat, ſed vt infans ꝓpriam
Surdo et mu- aliquã fidẽ acqrat. MAR. Si quis obijciat,paruulos ꝓmiſſionẽ
to. nõ capere nec fidẽ baptiſmi hr̃e poſſe, ideoq; aut nõ requiri fi-
In Cap. Baby dẽ,aut paruulos fruſtra baptizati,Hic dico,qđ omẽs dicũt,fide
c. de Bap. aliena paruulis ſuccurri,Illorũ qui offerũt eos,Sicut em̃ verbum
Dei potẽs eſt,dũ ſonat,etiã impij cor imutare,qđ nõ minus eſt
ſurdũ & incapax q̃ vll⁹ paruulus,Ita per or̃oem eccleſię offeren-
tis & credẽtis,cui oĩa poſſibilia ſunt,& paruulus fide infuſa mu-
tatur,mundať,& renouať. SVER. Nõ negamus,paruulos eſſe
In lib. contra baptizandos,nec aſſerimus eos baptiſmum accipe ſine fide,ſed
Coclæum. dicimus ad baptiſmũ eos credere p vim verbi quo exorcizanť,
& p fidẽ eccleſię eos offerẽtis,& eis fidẽ or̃oibus ſuis impetran-
tis, Alioqui mera & intolerabilia eſſent mẽdacia, qñ baptizans
a paruulo quęrit,an credat,nõ baptizatur⁹,niſi vice eius reſpõ-
deať,credo,Vt quid interrogat,an credat, ſi certũ eſt, eos non
credere: vt Coclæus contendit,Eſto,Auguſtinus ſic aliqñ dicat
Sed Coclæo ſatis ſit eſſe ſic,ab hoie dictũ,nos volumus hoc di-
ctũ diuinis teſtimonijs ꝓbatũ,Quin aſſerim⁹,paruulos prorſus
nõ eſſe baptizandos,ſi verũ eſt,eos in baptiſmo nõ credere, ne
In lib contra. illudať maieſtatis ſacramentũ & verbũ. VISI. Ego & gr̃as ago
rebaptizato. Deo & gaudeo,me paruulũ eſſe baptizatũ. Ibi em̃ feci,qđ deus
p̃cepit,Siue ergo crediderim, ſiue non, ſum tamẽ baptizatus
ſup mandatũ Dei,Baptiſmus verus & certus eſt, ſiue fides mea
adhuc hodie certa ſit ſiue incerta,poſſum curare,vt adhuc cre-
dã ac cert⁹ fiã,In baptiſmo nihil deficit,in fide ſemp eſt defect⁹
Satis em̃ habemus ad diſcẽdã fidẽ toto tẽpore vitę. MAR. Nõ
Vbi ſupra dubitarẽ,etiã adultũ impiũ,eadẽ eccleſia orãte & offerẽte,poſ-
In cap. Baby. ſe in quouis ſacramẽto mutari, ſicut de paralytico Euangelico
legimus,aliena fide ſanato, Atq; hac ratiõe libens admitterem,
In aſſertione ſacramẽta nouę legis eſſe efficatia ad dãdã gr̃am, nõ modo nõ
art. 2 ponẽtibus,ſed etiã obſtinatiſſime ponẽtibus obicẽ. LVT. Expe-
riatur