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VISI. Baptiſmus obſeruari debet,ſicut hactenus. BARR. Quis te nobis Legiſlatorē cōſtituit? Neſcis nos Chriſtianos eē? In his ergo libertas regnare debet, vt neq; legibus neq; imperijs liceat cōſcientias captiuare noſtras,Scripturæ eīn de Exorciſmis & interrogationibus,quibus baptizando vſi ſunt hactenus pſbyteri,nihil definiūt,ſed ſinūt libertatē ſpūs abūdare ſuo ſenſu,ꝓ cōmoditate locorū,tēporū & perſonaꝝ. LVT. Ego ſane iā pridē benedixi dño,ꝗ ſaltē hoc vnicū Sacramentū ſeruauit in eccleſia ſua illibatū & incōtaminatū, a cōſtitutionib⁹ hominum,liberumq; fecit oībus gētibus oīmq; hominum ordinibus, nec paſſus eſt & ipm teterrimis queſtus & impijſſimis ſuperſtitionū portētis opprimi. BAR. Ita ſane cōuenit,Chriſtianus eīn populus ſimplex ē,in quo prorſus nulla ſecta, nulla differentia perſonaꝝ,nullus laicus,nullus clericus,null⁹ raſus,nullus vnctus eſſe debeat,ſed ſine vllo diſcrimine oēs vel cōiugati, vel celibes,arbitrio quiq; ſuo. MAR. Sumus igit̃ oēs vere ſpirituales,nec vlla eſt inter nos differētia niſi officij tātū,Quia vnū Baptiſmū,vnū Euāgeliū,vnā Fidē habemus,& ſumus æquales. BARR. Sacerdos itaq; nouo pſertim Teſtamēto,nō fit,ſed naſcit̃, non ordinat̃,ſed creat̃: Naſcit̃ autē non carnis ſed ſpūs natiuitate,nēpe ex aqua & ſpū in lauacro regñatiōis, Sūtq; prorſus oēs Chr̃iani ſacerdotes,& oēs ſacerdotes ſūt Chr̃iani, Anathemaq; ſit,ſacerdotē aliū aſſerere q̄ eū qui eſt Chr̃ianus. VISI. Paulus aūt ſcribit. j. Timo. v. Qui bñ pſunt pſbyteri,duplici honore digni habeant̃,maxime qui laborāt in verbo & doctrina, Id ergo quomodo fiet,ſi oēs ſumus equales,& eque ſacerdotes? BARR. Huic queſtioni reſpōdet Paulus Ro. xij. Vnuſquiſq; alterū ꝓ ſuperiore ſuo habeat,Et Petrus. j. Pet. v. Oēs inuicē ſubiecti eſtote, Qđ & Chr̃us innuit Luc. xiiij. Si ad nuptias inuitat⁹ fueris,ſede in nouiſſimo loco,Inter Chr̃ianos nō ē ſuperior niſi Chriſtus ipe & ſolus,Quid eīn ſuperioritatis eſſe poteſt,vbi oēs ſunt equales & vnius iuris,poteſtatis,ſubſtātie,& honoris? LVT. habemus quidē libertatē hanc per baptiſmū,ſed pualuit Satan vt virtutem baptiſmi in adultis oīb⁹ extingueret, vt iam fere nemo ſit qui ſe baptizatū recordetur, nedū glorieẗ tot repertis alijs vijs remittēdoꝝ peccatoꝝ,& in cœlū veniendi. VISI. Debet ſane baptiſmus excitare fidē, ꝗ ijs,quos peccatoꝝ ſuorum pœnitet,peccata abluūtur & remittunt̃, Ea eīn fides pfectus eſt

In lib. Viſita.
In lib. de formula miſſæ.
In Cap. Babylo. c. de bapt.
In lib. de abrogāda miſ.
In lib. ad nobilitatē Germanicæ.
Ad Senatum Pragenſem
In lib. Viſita.
In lib. de poteſtate ſæculari
In Cap. Baby c. de baptiſ
In lib. Viſita.