

## **Terms and Conditions**

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

DE GRATIA SACRAMENTORVM.

uinis, quę in scripturis nõ habent? COCLÆVS.

In lib. contra  
Cathari.

Vide Illust. Pr. q̄ egregie cõficiat hic seipsum improbissimus simul & implissimus rapsaces iste, qui tot antea libris improperauit nobis p̄ sepe, vt ordines sacros, Cõfirmationē, Missam, Sacrificiũ, Chrisma, & quicq̄d ipse sub. XII. faciebus Antichri cõphendit, ex scripturis demonstrarem, si nõ velim⁹ ea p̄ figmentis & abominatiõibus haberi. Quos insultus, q̄les imperus in sacra nra fecit? Insultem⁹ (ingt) parũper portentis & idolis istis mundi, Papę & suis sacerdotibus, Agite vos egregij sacerdotes, p̄ducite nobis vnũ tota aut apicē ex vniuersis Euagelijs & Epistolis Ap̄toꝝ, vos eē aut dici debere sacerdotes p̄ ceteris. Quin p̄ductis? Auditis ne surde imagines? Sed audiat nũc nebulo seipm, nõ oia in scripturis nõiatim haberi, & reuocet errata, eam maxie impietatē, q̄ & Homouision negare ausus est Chrm, non ob allā sanē rationē, nisi qa vocabulũ hoc habet in scripturis. mon

In lib. de Ab.  
rogãda miss.

In lib. contra  
Iaco. Latomũ

DE GRATIA SACRAMENTORVM CAP. XVI

In Resolu.  
conclu. 7.

MAR. Aduersarij mei cũ oibus suis mḡis vsq; hodie ostēdere nõ p̄nt, quā sacerdos remittit culpas, nisi hereticā illā, sed visita tā sententiā p̄ferat, cõtra dicit, sacramēta nouę legis iustificantē grām dare illis q̄ nõ ponũt obtcē. DOC. Q̄n absoluit me sacerdos, nõ secus cõfido atq; ip̄iusmet Dei verbis, Qd̄ si dei verba sũt, vtrq; vera sunt, Nec minus sacerdotis absolutiõis cõfido, q̄ si Deus sp̄ealē angelũ aut Ap̄lm mississet mihi, aut si Chrs ip̄e absolueret. MAR. At ip̄ossibile ē, sacramētũ cõferri salubriter, nisi iā credētibus & iustis & dignis, Oportet, n. accedentē credere.

In Sermo. de  
preparatio.  
ad mortem.

Vbi supra

Vbi supra

deide nõ sacramētũ sed fides sacramēti iustificat. DOCT. In sacramētis tecũ agit loquit & op̄at per sacerdotē Deus tu⁹, Chrs ip̄e, & nõ sũt ibi opa aut uerba hoim, sed deus ip̄e oia tibi promittit. LVT. si hec vera eēnt, Dñe doctor, nõ iniq; dānasset primũ articulũ meũ in Bulla sua Leo Papa, cõtra quē ego scripturis & cõ oibus articulũ istũ asserui. DOCT. Multi qd̄ vellēt certificati signo aliquo de cœlo, an in grā dei sint, Cur aut̄ innituntur sacramētis? Quę vtrq; certa & ad hoc instituta signa sunt, p̄ oēs sanctos p̄bata, experta, & certa inuēta oibus qui fidē habent, & acquirũt oia quęcũq; significāt. LVT. In om̄i Sacramento est verbũ p̄missiõis diuinę, qd̄ affirmatiue p̄mittit & exhibet gratiā dei, ei qui suscipit sacramētũ, vbicũq; aut̄ De⁹ p̄mittit, ibi exigitur fides audientis, ne deũ faciat medacē sua incredulitate, q̄

In assertione  
art. 1.

Vbi supra.

In assertione.  
art. 1.