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In lib. Viſita. VISI. Debēt ꝑterea hoïes aliqñ admoneri, quãdo de ſacramentis ꝑdicaṫ, vt reminiſcanṫ baptiſmi ſui, doceãturq́ꝫ, baptiſmũ ſignificare, ꝙ Deus nõ ſolũ infantiã digneṫ accipere, ſed & totam vitã. *In ſermo. de præparatiõe. ad mortem.* DOCT. Ante oĩa ſane curandũ eſt oĩ ſtudio ac diligentia, vt magnifaciat ſacramenta moriturus, ea veneretur, eis ſecure hilariterq́ꝫ cõfidat, & cõtra peccatũ mortem & infernum ea ſic libret, vt longe pręponderent, ac multo plus de ſacramẽtis, & eorum virtutibus cogitet q̃ de peccatis. *In Cap. Babylo. cap. de Euchar.* LVT. Mihi vero neganda ſunt principio ſeptẽ Sacramẽta, & tantum tria ꝓ tẽpore ponẽda, Baptiſmus, Pœnitẽtia, Panis, Quãq̃ ſi vſu ſcripturę loqui velim, nõ niſi vnũ ſacramentũ habeã, & tria ſigna ſacramẽtalia. *In lib. Viſita.* VISI. Pœnitẽtia cõnumeraṫ inter ſacramẽta ideo ſane, ꝙ oĩa ſacramẽta pœnitẽtiã ſignificant, Atq́ꝫ etiam ꝓpter alias cauſas aliquas, quas hic cõmemorare nõ eſt neceſſe. *Vbi ſupra. c. fina.* LVT. Ea ꝓprie Sacramẽta vocari viſum eſt, quę annexis ſignis ꝓmiſſa ſunt, Quo fit, vt ſi rigide loqui volumus, tantũ duo ſunt in Eccleſia Dei ſacramẽta, Baptiſmus & Panis, Cũ in his ſolis, & inſtitutũ diuinitus ſignũ, & ꝓmiſſionẽ remiſſionis peccatoꝝ videamus. *Ad Vualdẽſes de Sacr. Euchar.* BARR. Quãuis ego Vualdenſibus in teſtimonij publicato libello perhibuerim, ꝙ propius accedãt ad puritatẽ Euãgelij, q̃ oẽs alij quos ego cognouerim, Hoc tñ improbo in eis, ꝙ more Papiſticę Eccleſiæ ſeptem ponũt Sacramẽta: cũ tamen ſcriptura tantũ duo norit, Baptiſmũ & Euchariſtiam. *Ex declaratione quorũ art.* MAR. Qꝫ Romana eccleſia ꝑ oĩb9 alijs a deo honorata ſit, nullũ eſt dubiũ, Ibi eñ Petrus & Paulus, ac. xlvi. Põtifices Ro. & multa centena milia Martyrũ ſanguinẽ ſuũ fuderunt, mundũq́ꝫ & infernũ deuicerunt, vt bñ poſſit palpari, q̃ ſingularẽ penitus reſpectum Deus ad eccleſiã iſtã habeat, Qua igitur frõte negatis in deſpectum eius ſeptẽ ſacramenta? *In cap. Baby. c. de cõfirma. Ibidẽ de matrimonio* LVT. Nõ hęc dico, Martine, ꝙ dãnem Sacramẽta ſeptem, ſed ꝙ de ſcripturis ea probari negem. MAR. At fateris ipſe, ꝙ vniuerſa ſcriptura ſancta, hoc nomẽ ſacramentũ nõ habeat in ea ſignificatione, qua noſter vſus, ſed in cõtraria, Vbiq́ꝫ eñ (inquis) ſignificat, nõ ſignũ rei ſacrę, ſed rem ſacrã, ſecretã, & abſcõditã. *In lib. de Abrogãda miſſa.* SVER. Qđ e ſcripturis autoritatem nõ habet, manifeſtiſſimũ eſt, ex Diabolo eſſe, Oĩa eñ Dei opa in ſcripturis ſanctis ꝓdita ſunt, tũ ea maxime, quę ad pietatẽ ſui pertinẽt, quę fideliſſime in ea ſũt ordinata, vt nulla ſit reliq̃ excuſatio aut tergiuerſatio, Igiṫ quod ſine verbo Dei ordinatur,

nõ ab