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oportet nos agere, ne propter personas, potestatem pariter vilipendamus: immo propter potestatem etiam vilissimas personas honoremus.

COCLÆVS.

Longū esset, immo infinitū. Illust. Pri. referre hic cūctas vanitates cōiicia, obscenitates, mēdacia, sannas, calumnias, rixas, & furores Septicipitis huius mōstri, in oēm statū Ecclesiasticū, annis plus decē cōtinuis in publicū edita, Et tamen audet nunc *In lib. Visita* pfricta fronte rursus admonere populū, vt honoret psbyteros, & ministros Dei, Et nup in alio libello sic scripsit, Nos autē fate- *In lib. contra* mur, sub Papatu multa bona Christiana, immo oīe bonū Chri *Rebaptizant* stianū eē, & inde ad nos pmanasse, nempe veram scripturam sacram, verū baptismū, veras clauēs ad remittenda peccata, verū pdicandi officīū, verū Catechismū. &c. At quoties antea scripsit, nihil prorsus boni, in & sub Papa esse: beatos omnes, qui se ab eo separant, & in nullo communicant: Quid ergo credas ei posthac, qui nec sibi, nec alijs quicq̄ constanter credit?

DE OBEDIENTIA ERGA POTESTATES

CAPVT XIII.

VISI. Ad quartū item pceptum pertinet, obedire Potest- *In lib. Visite* statibus, Paulus igitur Roma. tria commemorat, quæ potest-
tibus debentur, primū est tributum, Idcirco oēm exactionē pec-
cuniæ laboris & corporis eis prestare debemus. Secundū est timor, vt eos ex corde timeamus, Nam qui potestati resistit, Dei
ordinatiōi resistit. Idcirco puniti sunt omēs seditiosi, Tertiū est honor, vt agnoscam⁹ eas a Deo esse, & per eas multa nobis bona conferri a Deo. BARR. Hæc adulationis verba sunt, Reue- *In Cap. Baby*
ra autē nos Christiani liberi sumus, ab oīibus oīmū hominū *lo. c. de bapt.*
legibus exēpri, libertate Christiana per baptismū nobis donata
SVER. Si vir esses Visitator, qui veritatē libere loqui auderet, vtiq; aliter diceres. Scis. n. quid nobiscū scripseris ante tres annos, sub rusticorū primos tumultus, Sic em scripsim⁹ ad principes, Sciatis igitur, boni domini, Deū sic pcurare, q̄ subditi nec possunt, nec volunt, nec debent vestrā Tyrannidē durius ferre, Nūc quidē adulando oēm eoz exactionē iustificas, Tūc aut, quū nullo adhuc plio victi erāt rustici, ita scripsisti nobiscū, Alij eoz articuli, qui corporalia indicāt grauamina, veluti seruitutē, exactiones & similia, itidem iusti sunt & æqui, Potestas em, nō idcirco instituta est, vt propriā vtilitatē petulantiaq; suam circa subditos