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DE MERITIS IVSTORVM CAP XI.

Vbi supra  
art. 456.

et. 457  
De. X. pro  
cep. c. 1.

Vbi supra  
art. 454.

In lib. 2. con.  
Rusticos.  
Vbi supra  
art. 451.

Paulus. j. Timo. ij. Iesus Chrus, per cuius meritū solius nos & oēs  
sancti saluamur, Ideo p meritīs. S. Petri, ne vnū quidē obulū da  
rē, vt me adiuuaret, ga seipm iuuare nō pōt, sed quicqd habet,  
a Deo habet p fidē i Chrm. DOCT. Blasphēma sunt hęc, Nam  
oēs sancti oīa pnt, & tantū p eos tibi a deo dat, quantū credis te  
accepturū, Quid em aliud sunt sancti, nisi velut gutturē roris si  
ue guttē noctiū in cincinnis, & capite sponsi? Cant. v. ECCLĒ.  
Vtūq; res habeat de meritīs (vt vulgo iactatur) Sanctoz, ego  
certe, si cœlū viderē aperitū, & possem illud leuatione vnus fe  
stuce pmereri, nollē tñ facere, ne ausim dicere, Ecce promerui.  
BARR. Tempus autē belli rusticorum nrōz tam mirabile dixi  
ego, vt Princeps quispiā cœlū pmereri posset sanguinē fundē  
do melius q̄ alij orando. ECCLĒ. Nō recte dixisti, Quia nō p  
pter opa nrā, sed gratis dat nobis cœlū Deus. COCLÆVS

In lib. Visita.

Vide obsecro, Illust. Pr. q̄ misere fatigauerit turbulētū hoc  
ingeniū, & seipm & alios, sodales iuxta & aduersarios, multis iā  
annis, tā diuersis instabilibusq; cōtra ecclesiā sententijs sup me  
ritīs & pmijs bonoz opoz, Quid ergo pfectit? nōne fatef ipse,  
Nūq̄ fuisse iuuetutē magis temerariā, ac incōpositam q̄ nūc est,  
Videmus, inqt, q̄ parū audiat dicto, q̄ parū respiciat parētes,  
Quapropter multē pculdubio plage, bella, seditiōes aliq; ma  
la in orbē veniūt, Hęc fatef ipemet, Cur ergo a peste, tam nocē  
te ex pfecto, te nō separas? cur tam diu in cōmunē totius Ger  
manie perniciē foues ac ptegis? Cui tuoz tam diuersa contra  
riaq; scripta eius p sunt? Quis vero vnam certā sentētiā de me  
ritīs ex hac cōtrarietātū sylua colligere queat? Consultius igif  
feceris, si omīa eius opuscula pariter exusseris, iuxta exemplum  
Pauli. Acto. xix. q̄ vt ppetuo finas tuis populis tam neqter ac p  
niciose illudi, Ac p oibus his incertis cōtrarijsq; nugis accipias  
hęc certissima verba Chri. Math. xx. Voca oparios, & redde illis  
mercedē. Mar. ix. Quisq; potū dederit vobis calicē aquę frigi  
dę in noie meo, quia Christi estis, Amen dico vobis, nō perdet  
mercedē suā, Et Luc. x. Dignus est operarius mercede sua, Aut  
clarissima hęc Pauli ad Corinthios. Vnusquisq; ppriā mercedē  
accipiet secundū suū laborē, Et si volēs hoc ago, mercedem ac  
cipio. &c.

DE HONORANDIS PRAESBYTERIS CAP. XII

In lib. Visita.

VISI. Ad hoc quartū pceptū p̄tinet, honorare Sentū, Item hono

merita  
noia

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