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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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In lib. Visita VISI. Tertū p̄ceptū docet dies festos celebrare. SVER. At
In sermone nos supra, tū ex alijs causis, tū potissimū ex hoc tertio p̄cepto
de Mose. pbauimus, Mosen & eius p̄cepta, nō ad nos, sed ad Iudæos p̄ti-
Vbi supra nere. VISI. Quāuis De⁹ externā feriatiōē nō sic p̄ceperit no-
 bis, sicut Iudæis, vt nullū oīno opus in ea fieri possit, tū feriæ ali-
 quę obseruari debēt, ita vt audiat ac doceat verbū dei, popu-

In lib. contra lusq; certū habet tēpus cōueniēdi. SVER. Hac rōe instaurabis
Ambro. Ca XII. facies Antichri, inter q̄s nona est scelerata illa facies, festo-
tharinum rū dierū multiplicatio, & antiquitas, Sic em̄ hodie docet sanctis-

In lib. de iudi cōmunitas hoīes p̄ ocīū Deo seruire, id est (vt ip̄e exponit) intermissi-
cio. Christia one operū seruitiū, Cū oēs dies liberi sint, & ad laborandum, &
n. congrega ad feriandū. BARR. Qua id facis autoritate, Visitator! si quam
tions habes p̄ ferijs scripturā, ostēde: sin minus, nō ignoras, quot nos
In lib. Visita. pbauerimus scripturis, nos hoīm legib⁹ nō teneri. VISI. Nō de-
 bēt quidē Parochi cōtentiōē inire, si vnus diem festū celebret,

Vbi supra alter vero nō, sed vnusquisq; teneat cōsuetudinē suā pacifice,
 ita tū, vt nō om̄ia festa aboleant. BARR. Quid ni oīa, si de nul-
 lo afferas scripturam! Nos em̄ nō solum nō tenemur ea seruare,

In lib. de bor verū etiam sub animarū periculo abolere debem⁹, iuxta ea, quę
nis operibus. Paulus Ro. xvj. j. Cor. x. Gal. iij. iij. v. Coloss. ij. & vbiq; , ac omēs
 Prophetę de doctrinis hoīm vitandis docuerūt. MAR. Quāuis
 corpalis feriatio seu reges, qua labores & artificia n̄ra cessant,
 vt nos in Ecclia cōueniamus, videntes missam, audientesq; ver-
 bū Dei, ac vnanimiter in cōe orantes: nō sit vterius p̄cepta a

Vbi supra Deo in Christianismo, sicut Apl⁹ ait Coloss. ij. Necessaria tamē ē
 & ab Ecclesia Chrī ordinata p̄pter imperfectos operariosq;
 laicos, vt & illi ad verbū dei venire queant. BARR. Nos autē
 ex scripturis pbauimus, ob ei⁹smōi cōstitutiōes hūanas, omnes
 Ep̄os, Abbates, cū Collegijs simul & Monasterijs debere nō so-
 lū om̄i potestate ac Iurisdicōe priuari verū etiā vitari, imo fun-

In libello ad ditus exterminari. LVT. Et ego añ. viij. annos cōsului, vt om̄ia
nobilitatem festa p̄ter diē dñicam abolerent, p̄pter eoꝝ abusiōes in cōpo-
Germanicæ ratiōibus, ludis, ocio, om̄isq; gn̄is peccatis, Ad hęc, duo acce-
 dunt incōmoda plebi corpalia, vltra dānum istud sp̄uale, Nam
 & in ope suo negligitur, & plus cōsumit dieb⁹ festis q̄ alijs, Im-
 mo & corpus suum debilitat inhabileq; reddit, Neq; hīc curari
 debet, si Papa ei⁹smōi festa instituerit, Quia qd̄ contra Deū est
 & hominib⁹, tū in aīa, tū in corpe nocet, vnaqueq; cōmunitas