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DE BONIS OPERIBVS

*In assertione
art. 32*

Quin imo, vt vehemētius irascat̄, reuoco vel moderor hunc articulū hoc modo, Opus bonū optime factū, veniale peccatū est secundū misericordiā Dei, sed mortale peccatū secundū iudiciū Dei

In lib. Visita.

VISI. Absurdissima pfecto sunt hec, Nā bona opa nō ideo solū bona dicūt̄, q̄ in bonū pximi fiunt, sed ob id quoq̄, q̄ ea deo p̄cepit, Quapropter & bñ placēt deo, Neq̄ placēt Deo, qui ea nō faciūt, Sicut Michieę. vi. scriptū ē, Indicabo tibi, o hō, qd sit bonū, & qd Deus requirat a te, vtiq̄ facere iuditiū, diligere mi-

*In assertione
art. 32.*

sericordiā, & in timore ambulare corā deo. SVER. Quid meum dānas, Vifitator, articulū, dāna illud Esa. lxiij. Et facti sumus inmundi oēs nos, & q̄si pannus mēstruatē vniuerse iusticie nr̄e, Et illud Eccle. vii. Nō est hō iustus in terra, qui faciat bonū & non peccet, ECCLĒ. Quanto sceleratior es, tanto citius deus grām

*In. 500 art
art. 65*

*In Ser. de pi
scatura Pe-
tri.*

infundit, Si aut̄ adornes te (vt cattus) bonis opibus, vt te Deus acceptet, nihil efficies, q̄ scriptura deū sic laudat, q̄ aufert peccata, & pijcit ea in mare. VISI. Si sic p̄terue cōtradecere p̄gitis ego cōsiliū opēq̄ Clemētissimi Dñi nostri, Illust. Principis implorabo cōtra vos. BARR. Principes gladio dūraxat rē pagere volūt, nimis p̄terue irruentes in barbā Dei, ideo p̄cutiet eos in faciem.

In lib. Visita.

*In Ser. de Hie
rusalem.*

COCLAEVS.

Satis clare videbis hic, Illust. P. q̄ variū & mutabile semp fur̄ erit monstrū hoc septiceps, quo in ludibrium Germanię atq̄ in ruīnam animarū tam diu aburit̄, te p̄mittēte, nequissimus hūanī gn̄is inimic⁹: q̄ scit, hoiem ad hoc creatum eē a Deo, vt p̄ bona opa fructificet ī vitā eternā, a q̄ ille p̄ superbiā excidit, Scit vniūcutq̄ a deo reddi secūdū opa ei⁹ psal. lxi. Ro. ij. & .j. Cor. iij. Scit arborē, q̄ fructū nō affert, excidi, & in ignē eternū p̄lici Math. iij & .viij. Ideo tot fā annis p̄ mōstrificū hoc organū suū bona opa p̄petuo impugnat donec eo p̄duxit plurimos, vt absq̄ timore Dei, absq̄ reuerētia sacramētōz, absq̄ bonoz operū studio, viuānt in diē, sicut porci & pecora campi, in sola ventris & voluptatis cura occupati, Quasi nō apte dixerit Chr̄us Iohan. v. Et p̄cedent, q̄ bona egerūt, in resurrectionē vite: qui vero male egerunt, in resurrectionē iudicij. Et Paulus Coloss. j. Vt ambuletis digne deo per oīa placētes, in om̄i tpe ope bono fructificātes, & cet.

DE ORATIONE AD DEVM CAP. IX.

VISI. Debent hic Pastores & Cōcionatores admonere populū ad orandū, Impletio em̄ huius mandati secundū est orare hoc

In lib. Visita.