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In lib, Viſita. VISI. Debēt ꝑterea Parochi ſpecialia quędā vitia, velut adul-
teriū, ebrietatē, inuidiā & odiū rephēdere, ac indicare quō de⁹
illa puniuerit, Quo ſane facto indicat, ꝙ ꝓcul dubio multo du-
ri⁹ poſt hāc vitā punitur⁹ ſit, ſi hic ſeſe nō emēdauerint, Atq; ita
debēt hoīes ad timorē Dei, ad pœniām & contritionē allici ac
moneri, debetq; ſecura & intimorata vita rephēdi, Idcirco &
Paulns ait Ro. iij. Per legē venit ſolū cognitio pcti, Quia cogni-
tio pcti nihil alid̄ ē q̄ vera cōtritio. SVER. Ad lōgū iā ſupra
In ſermōe de Moſe diſſerui, legē ad me nihil ꝑtinere, ſed Euangeliū. LVT Bn̄ facis
Suermere, ꝙ Euangeliū poti⁹ q̄ legē accipis, Nā vetus Teſtamē-
In cap. Babylo. ca. de Euchariſti. tū, ꝑ Moſen datū, ꝓmiſſio ē, nō remiſſiōis pctōꝝ ſeu ęternarum
rerū, ſed tēporaliū, nēpe terrę Caanan, ꝑ quā nemo renouabat
In Reſolu. conclu. j. et 7 ſpū, ad hęreditatē cœleſtē capeſcēdam. MAR. An ignoratis,
Euangeliū quoq; vocare nos ad pœnām, cuius initiū eſt cōtri-
cio? Nā qn̄ de⁹ incipit hoīem iuſtificare, prius eū damnat, & quē
vult ædificare, deſtruit: quē vult ſanare, ꝑcutit: quē viuificare,
occidit, Sicut. j. Reg. ij. & Deut. xxxij. dicit, Ego occidā & viuifi-
cabo &c. Hoc aūt facit, qn̄ hoīem cōterit, & in ſui ſuorūq; pec-
catoꝝ cognitionē hūiliat ac tremefacit, vt dicat miſer pctōr,
In Cap Babylo. c. de bap. Nō ē pax oſſibus meis a facie pctōꝝ meoꝝ &c. LVT. Tu vero
ignoras Martinę, q̄ diues ſit homo Chriſtianus ſiue baptizatus
qui etiā volēs nō poteſt ꝑdere ſalutē ſuam, quātiſcūq; pctis, ni-
ſi nolit credere, Nulla em̄ pctā eū poſſunt damnare, niſi ſola in-
credulitas: Cętera oīa ſi redeat, vel ſtet fides in ꝓmiſſiōnē diui-
nā, baptizato factā, in mométo abſorbētur ꝑ eandē fidē, imo ve
ritatē dei, Quia ſeipm̄ negare nō pōt, ſi in eum cōfeſſus fueris,
& ꝓmittēti fideliter adhęſeris. Cōtricio aūt & pctōꝝ confeſſio,
deinde & ſatiſfactio, & oīa illa excogitata hoīm ſtudia ſubito te
deſerēt, & infœliciorē reddēt, ſi oblitus veritatis huius diuinæ
in ipis tete diſtēderis. MAR. Ego aūt noui hoīem Chriſtianū,
In reſolu. conclu. 15. Luthere, qui purgatorij pœnas patiť aliqn̄ ſup terram, breuiſſi-
mo quidē tēporis interuallo, ſed tantas ac tam infernales, quā-
tas nec lingua dicere, nec calamus ſcribere, nec inexꝑtus crede-
re poteſt: ita vt ſi ꝑficerētur, aut ad mediā horā durarēt, immo
ad horę decimam partē, funditus periret, & oſſa oīa in cinerē
redigerētur, Hic deus apparet horribiliter iratus, & cū eo pari-
ter vniuerſa creatura, Tum nulla fuga, nulla cōſolatio, nec int⁹,
nec foris, ſed oīm accuſatio, Quis ergo Deum nō timeat ſic ira-
tum?