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creata libera & cōmunia, Quia in nouo Testamēto Moses neq; tenet neq; obligat. SVER. Si aliter intellexerimus, sectas facim⁹ *Vbi supra* & factiōes, euomētes ita in populū, insanā ignoramq; plebem, & sine omī discrimine dicētes, Verbū dei, verbū dei, Immo bone focie, attendit, an tibi dictū sit. LVT. Quoties autē tu nobiscū *In lib. de Cōfessione ad Fran.* cōtra Papę traditiōes vsus es verbo Dei Deut. 4. Nihil addetis ad verbū qđ vobis loquor neq; auferetis ex eo, Si ergo nos non obligat cur obliget Papā? At dicebas nobiscū, Nō inuat eos excusatio vlla, qđ Moses hoc nō de nouo, sed de veteri Testamēto dixerit, quia multo magis in nouo testamēto dictū hoc obseruari debeat. SVER. Qđ diu, quęso, sic insanire inuat cū p̄dicatōribus his nouis, qui deblaterant ad populū, Verbū dei, verbū dei, seducētes miserū populū, atq; in foueam p̄rudētes, Multi docti hoies nescierūt, quousq; doceri debeat Moses, Origenes Hieronymus & id ḡns alij nō indicarunt clare, quousq; deseruiat nobis Moses, Hoc ego ad introductionē quādā in Mosen dicere volui. *Vbi supra*

COCLÆVS.

Ecce tibi Princeps Illustris, summā leuissimi hoīs hui⁹ improbitatē, q̄ nequissima simulatiōe aliquot annis & P̄cipū, & populorū fauorē in se, odiūq; in Papā & Theologos scholasticos, p̄ Verbi Dei p̄textū quęsiuit, Cū reuera nihil aliud ageret, q̄ vt seditiōes excitaret, maxie contra Ecclesiasticos, vbi autē vidit, p̄textū illū male cepisse Rusticis, quos sceleratissime in seditiōnes ac rebellitiōes cōcitauerat varijs de verbo dei libellis & sermonibus, vt ab omī suspitiōe (qđ impossibile ē) sese liberaret, in verbū Dei cōtumeliosius hic inuehit ac scurrat, q̄ ab vllō vnq; vl' Turca, vel Tartaro auditū ē, Vbi autē sic scurrati sūt cōtra veteris Testamētū heretici, Martionitę, & Manichei, qui tñ ex professo illud reiciebant? Quō posset, obsecro, te maiori vel ignominia vl' pudore afficere, q̄ vt nūc demū publice opp̄bret Eūangelicis fratrib⁹ suis. Verbū dei, verbū dei, Itē verbū dei hinc, verbū dei illinc: Cū tu maxie cupias videri fortissimus verbi dei assertor: Cur inscribis quęso & in publicas monetas & in Aulicas tuos vestes, Verbū dñi manet inęternū, Si liceat iterim Lutheo publicę opp̄brare: verbū dei, verbū dei: Hęcchie ē gloria vestra: Deus tibi, P. Illust. mentē aperiat & oculos, vt turpissimas leuissimi nebulōis collusiōes intelligas, videasq; & tuū, & tuos ex illi⁹ incōstāria opprobriū & periculū, atq; ita dissentias rādē ab eo, qui tot iā annis toties dissentit a se ipso. De timore