Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

**Terms and Conditions**

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

*In Cōmē. ſu-per Deut. c. .1.* Deuteronomiū tn̄ nullo honeſto p̃textu ita contēnere poteris,
Decalogi eñ explanationē cōtinet,copioſiſſimā ſane & luculē-
tiſſimā,q̃ cognita,nihil ꝓrſus deſyderare q̃eas, quoad itelligē-
tiū decē p̃ceptorū opꝰ ſit: Vt nihil ſit in vniuerſo gn̄e vitę, qđ
hic nō ſit ſapiētiſſime & ęquiſſime diſpoſitū. SVER. Vt ergo am
*Vbi ſupra* pliꝰ mireris,audi & hęc pauca. Eteñ,ꝙ Moſes nō obliget gētes,
cōuinci pōt ex ipo textu in libro. ſecūdo Moſi cap.xx. Vbi Deus
ipe ait,Ego ſum dn̄s,Deus tuꝰ,qui te ex Aegypto de domo ſer-
uitutis eduxi,Ex hoc textu clare habemꝰ, ꝙ etiā decem p̃cepta
ad nos nō ꝑtinēt,Nō eñ nos,ſed ſolos Iudęos ex Ægypto edu-
xit,Hoc poteſt itē ꝓbari ex tertio p̃cepto,ꝙ Moſes ad gētes &
Chriſtianos nō ꝑtineat, Paulꝰ eñ,& nouū Teſtamētū abrogāt
Sabbatū,vt palpari poſſit,ſolis Iudęis traditū eē ſabbatū,quibꝰ
*De. X. præ-cep. cap. 3.* id rigidū erat p̃ceptū. DOCT. Si meos in .X. p̃cepta ſermōes
ad populū vł audiſſes vł legiſſes,Suermere,aliter ſentires,Sab-
batū eñ p̃ceptū fuit in figura,ſicut exp̃ſſe ſignificat Aplus Co-
loſ. ij. Quę ſunt vmbra futuroꝝ,corpꝰ aūt Chr̄i, vn̄ opa ſeruilia
ſeu manualia,cū ſint vtiq; bona,ſignificant opa peccati & illici-
*In Cōmenta. ſuper pſal. 13* ta veteris hoīs. MAR. Certū ē Suermere,inter p̃cepta dei,ſum-
mū,maximū & primū eē id qđ in Decalogo Moſi primo loco
ponit,Ego dn̄s Deus tuꝰ,q ęduxi te de terra Aegypti,nō habe-
bis deos alienos corā me.&c. Cuiꝰ p̃cepti opa ſunt ꝓpria & (vt
vocāt) elicita & imediata,credere,ſperare,diligere timere Deū
*In 500 art. art. 135.* & ea quę dei ſnnt. Nūquid igit̃ iſta ad te nō ꝑtinēt? ECCLE. Si
nō ꝑtinēt ad nos Moſi Decalogꝰ,inique cōqueſti ſumus contra
*In Ser. Attē-dite a falſis Prophetis* Papā & Sophiſtas,ꝙ neglectis & cōtēptis p̃ceptis dei ſuas no-
bis ingererēt traditiōes, Verbi gr̄a Deus p̃cepit, vt puer patrē &
matrē honoret,& eis ſit obediēs,Papa autē rationē inuenit, vt
Monachus aut Monialis nō amplius ſub patre ſuo ſit, Dicūt eñ
Puer iſte iā in religiōe eſt, & in Dei ſeruitio, Deus maior eſt pa-
tre & matre,ideo nō amplius tenet̃ patri & matri ſeruire, Nōne
*Vbi ſupra in Ser. de Moſe* optet te hic nobiſcū dicere,ꝙ hoc Antichriſtus docuit? SVER.
Nō mihi,Eccleſiaſtes,ſed Iudęis Moſen tuū p̄dica,Ego.n.Iudęꝰ
nō ſum,noli mihi moleſtus eē cū Moſe,Si Moſen in vno articu
lo acceptarē (inquit Paulus Gal. v.) Debitor fierē vniuerſę le-
gis obſeruādę, At nullus apex aut punctus in Moſę ad nos per-
*In lib. 2, cōtra Ruſticos.* tinet. BARR. Prope eſt,vt tibi aſſentior Suermere, Nam & ego
contra Ruſticos tumultuātes iuxta hanc tuā ſentētiā ſic ſcripſi,
Nec iuuat Ruſticos,quod ꝓferunt ex Gen̄. j. & ij. cap. Oia eſſe

creata