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nõ ſolũ indulgentias, ſed & penitentiã, bona opa oẽmq́ʒ ſatiſfactionẽ reijcere, p̃dicantes remiſſionẽ pctõꝝ abſq́ʒ penitentia, hoc vtiq́ʒ ſequeẽ incõmodũ, ꝗ hoies putabũt ſe iã peccatoꝝ veniã cõſecutos, erũtq́ʒ per hoc ſecuri, & abſq́ʒ timore, Quod certe maior error pernicieſq́ʒ eſt, q̃ oẽs errores ante hoc tẽpus fuerũt, Ideoq́ʒ timendũ eſt, ne nouiſſimus error (ſicut Chriſtus ait Math. xij.) fiat peior prioribus. SVER. Quid mirũ, queſo, ſi te nouũ Papiſtã dicimus, & ſpm̃ perdidiſſe putamus, qui Chriſtianos ſic depellis a fide & libertate in veterẽ penitẽtiæ timoriſq́ʒ & operũ carnificinã: Vt fidei in Chrm̃ nõ relinquas locũ, ſed excarnificatis nouo timore cõſcientijs per opera penitẽtię ſatiſfacere ꝓ peccatis hoies cogas, ac nouã itroducas ſanguiſugã aliquãdo inſaciabiliẽ, quę populo dicat, Affer affer, & pctã vendat.

In lib. contra Epiſtolã regis Angliæ.

In Cap. Babylo. ca. de penitentia.

COCLÆVS.

Quid hic facias, Illuſtriſſ. Princeps, in tot diuerſis cõtrarijſq́ʒ ſententijs vnius euiſdẽq́ʒ Lutheri? Nihil ſane rectius aut iuſtius feceris, q̃ vt dicas ei, qđ ipe nup dixit Suermeris illis Sacramẽtarijs, Cũ habeat cõtra ſeipm, tam multos intellectus in vna re, quoꝝ alius cũ alio nõ cõcordat, neceſſe eſt, vt ibi mera ſint mẽdacia & dęmonia, & nullus ſpũs bonus. Lõge em̃ tuti⁹ honeſtiuſq́ʒ ſic dixeris. Iuxta doctrinã Pauli, qui ait, Hęreticũ hoiem ꝓprio iudicio cõdemnari, q̃ vt mobilẽ iſtã arundinẽ, in tam diuerſas incertaſq́ʒ partes & cõtrariis corruptę mentis flatib⁹ agitatam, leuiter ſequaris. Si em̃ iuſte rep̃hẽdiẽ ab Hiſtoricis M. Antonius clariſſimus alioq (teſte Plutarcho) Imperator, ꝗ fugientẽ Cleopatrã Reginã Aegipti ſequereẽ, amẽs relictis tot nauib⁹ adhuc intactis legionibuſq́ʒ. xxij. in littore: Quãto iuſtius rep̃hendet te ois ętas, ois poſteritas, ſi pertinati⁹ vni huic leuiſſimo Cucullo, qui neq́ʒ Rex neq́ʒ Regina eſt adhęreas, eũq́ʒ p incerta fugientẽ ſequaris, relictis tot Regibus, ac Principibus cũ vniuerſa Eccleſia Dei certã Petri fidẽ tenẽtibus, quibus ille iã pridẽ Anathema Maranatha eſt & fuit.

In lib. 2. contra Zuing. et Oecolo.

Titi 3.

DE PRAEDICATIONE EVANGELII CAP V.

VISI. Docuimus itaq́ʒ & admonuimus Parochos, vt Euãgeliũ integre (queãdmodũ tenenẽ) p̃dicẽt, nõ particulã vnã abſq́ʒ altera, Ait em̃ De⁹ Deu. 4. Verbo meo nõ addetis neq́ʒ auferatis, Qui autẽ pniam nõ p̃dicant, magnã partẽ auferũt a ſcriptura, loquẽtes interim de comedẽdis carnib⁹, alijſq́ʒ rebus leuiculis Quid

In lib. Viſita.