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DE DOCTRINA CHRISTIANA

tius, q̄ p̄c̄nitētia ex fide & post fidē sequat̄, ne aduersarij nr̄i d̄i-
cere possint, reuocari n̄c̄ priorē doctrinā nr̄am: Cōsiderādū est
t̄n, q̄a p̄nta & lex etiā p̄tinēt ad cōmunē fidē, Oportet em̄ prius
credere, q̄ De⁹ sit q̄ p̄cipit, minat̄ & exteret &c. Cōducit itaq̄
cōmuni & rudī populo, vt h̄e p̄tes fidei dimittant̄ p̄manere sub
noie p̄c̄nitētię, p̄cepti, legis, timoris &c, vt eo meli⁹ discernāt fi-
dē, quā Ap̄ls fidē iustificantē vocat, quę iustificat peccataq̄ de-
let, q̄d̄ fides de p̄cepto & de p̄c̄nitētia nō facit, Et t̄n popul⁹ cō-
munis errans dubiusq̄ reddidit sup hoc vocabulo fides, atq̄ p̄
ponit̄ quęstiōes inutiles. BARR. En rursus cū Papistis & Tho-
mistis nobis duplicē facis fidē, informia bona & mala, Caue igi-
ne & tibi dicamus, vt oli Catharino, Esto digne Thomista, hoc
est, sacrilegus & mōstrificus scripturę Dei latro. LVT. Longe
diuersa est hic o Visitator mēs tua ab ea, quā olim nobiscū asse-
ruisti, sentētia, Nepe, q̄ fides sit caput, vita & virtus oim aliorū
opm, & verissime illud vniuersale reale, q̄d̄ est vnū in oibus, vt
nullū opus sit bonū, nisi fides ip̄m opata fuerit, imo nisi fide, vt
fermēto nouo, imbutū penitus ac perfusum fuerit, fides aut̄ esse
nullo modo potest, nisi sit viuax quēdā & indubitata opinio, q̄
hō certus est sup oēm certitudinē sese placere Deo, se h̄re p̄pi-
ciū & ignoscentē Deū in oibus, quę fecerit aut gesserit, p̄p̄tium
in bonis, ignoscentē in malis, Quid em̄ est fides quę nō est talis
opinio: Vana est igi- & efficta, noua illa fides tua de p̄cepto, de
p̄c̄nitētia, de timore, de lege. &c. ECCLĒ. Visitator iste haud
secus hic agit, q̄ agunt Papistę, qui pati nō possunt, q̄ credo, &
dico, solam fidē in Ch̄m facere ac expedire oia, sic em̄ subuer-
to simicū ludū tortus mundi, quē exercēt in operib⁹. LVT. Me-
minisse adhuc pores, v̄sitor, q̄ male id habuerit iāpridē Co-
chleū, q̄ ausus sim adijcere hāc vocē, sola, Cū neq̄ Paulus neq̄
vlla oīno scriptura vsq̄ eam oculā fidei cōiungat, p̄pter q̄d̄ sa-
ne falsariū ac adulteratorē scripturę sacrilegū me vocabat, Q̄
& altos p̄tiosq̄ etiā ex nostris vehemēter mouebat, Causantes
temere & impię a me vocē hanc adiectam, p̄ meo statuēdo er-
rore, Huius autē temeritatis meę rationē reddidi, & me cū mo-
destia expurgauī. ECCE Sed & ego sepe dixi, solam fidem nō
sufficere ad Deū, quia p̄cium quorū redemptionis nostrę adesse
oportet, Q̄nquidē & Turci & Iudęi etiam credunt in deū, sed
absq̄ medio & precio. LVT. Atqui multo sepius dixisti, vbi
fides

In lib. contra
Ambr. Catha

In Commēta.
super Psal. 13

In. 500. art.
ari. 4

In lib. contra
Iohā. Cochleū

In. 500. art.
In art. 24.
In Ser. ita De-
us dilexit mū-
dum.