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ciliorūq; autoritate, ſua ſequit̄ ſomnia vaniſſima, populūq; ſim=
plicē ſcelerate cōcitat ad rebellandū, Quanto ſatius igitur fuiſ=
ſet, tuo iuſſu aut ſaltē permiſſu cōpeſcitū fuiſſe Lutherū, ne per *in oratiōe Do*
furioſam iracundiā abyſſalēq; (vt ipſemet vocat) ſuperbiā, cō= *minica expla*
tra tam crebras ꝓmiſſiones ꝓteſtatiōeſq; Doctoris & Martini, *nata.*
Papā ſil' cū Cōcilijs, totaq; Eccleſia dei vſq; adeo irreuerenter
peruicaciterq; cōtemneret, calūniaret̄, ac malediceret: q̄ nouā
p̄ſcribi ab eo ſacroꝝ ordinationē Parochis, p quā ludibrio ſit,
nō ſolū Eccleſię filijs, quos impugnat, ſed & Suermeris ſuis po=
puliſq; tuis, qui ꝓbe ſciunt, q̄ cōtraria ſcripſerit ante.

DE DOCTRINA CHRISTIANA CAP. IIII

VISI. Comperimus igit̄ in doctrina hūc p̄cipuę defectum. *In lib. Viſita.*
q̄ aliqui, licet de fide per quā inſtificemur p̄dicent, nō iudicant *Saxoniæ*
tamē ſufficiēter, quomō ad fidē perueniat̄, ac fere oēs eā parti=
culā omittūt, ſine qua nemo intelligere poteſt, qd fides ſit aut
vocet̄, Chriſtus em̄ ait Lucę vltimo cap. prędicandā eē in noīe
ſuo pœnitētiā & remiſſionē pc̄tōꝝ, Multi autē nunc de ſola re=
miſſiōe peccatoꝝ loquunt̄, de pœnitētia vero aut nihil aut pa=
rū: Cū tamē abſq; penitētia nulla ſit pc̄tōꝝ remiſſio, neq; poſſit
peccatoꝝ remiſſio abſq; penitētia intelligi. SVER. O Papiſtā
nouū, immo plus q̄ Papiſtā, Nam apud Papiſtas paruulus abſq;
penitētia cōſequit̄ remiſſionē pc̄tōrum per baptiſmū. Tu autē
opa penitētię introducis ante fidē, & remiſſionē peccatoꝝ, quę
tamē nullus Papiſtarū in puero pręrequirit, At ego neq; opera *In lib. Aſſerti*
penitētię, neq; ſacramēta iuſtificationē, hoc eſt remiſſionē pec= *onis. art. 1*
catoꝝ, facere affirmo, ſed ſolā fidē, Sic em̄ ait ſcriptura Ro. j. &
Abacuc. ij. Heb. x. Iuſtus ex fide ſua viuet, Nō dicit, Iuſtus ex ſa=
cramētis aut ex operibus pniæ viuet. Mar. vlti. Qui crediderit
& baptizatus fuerit, ſaluus erit: Qui autē nō crediderit, cōdēna=
bit̄, etiā ſi baptizaret̄, neq; em̄ baptiſmꝰ ſaluat, ſed fides baptiſmi
LVT. Vide quęſo, o Viſitator, ne te fallant operum pompæ, & *In Cap. Babyl.*
hūanarū traditionū fallaciæ, vt veritati diuinæ, & fidei tuæ fa= *cap. de bapt.*
cias iniurā. A fide em̄ ſacramentoꝝ tibi incipiendū eſt, ſine vl=
lis operibus, ſi ſaluus fieri voles, fidē autē ip̄a ſequent̄ opera, tm̄
ne vilē habeas fidem, quæ opus eſt oīm operū excellētiſſimū, &
arduiſſimū: quo ſolo, etiā ſi cæteris oībus carere cogereris, ſer=
uaberis, Eſt em̄ opus Dei, nō hoīs, ſicut Paulus docet. VISI. Quā *In lib. Viſita.*
uis putent aliqui, nihil docendū eſſe ante fidē, ſed docendū po=