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DE QVATVOR VISITATORIBVS

ad opus aliquod determinari, Sciatis hoc, Quia non perduce-
 tis ad finem, hoc ego scio, Accipite autē exemplū de me. Ego
 quidē indulgentijs oibusq; Papistis contrarius fui, sed nulla, vi
 solū vsus sum verbodei p̄dicando & scribēdo, aliud nihil egi,
 Hoc autē, dū ego vel dormirē, vel Vuittenbergensem cereuisiā
 cū meo Philippo & Am(dorffio biberē, tantū effecit, vt Papatus
 ita debilis sit per me redditus, vt nullus adhuc, aut princeps, aut
 Cēsar, ei tantū detulerit detrimenti. BARR. Si ego Papam,
 qui oim Regū, P̄cipū, Vniuersitatū, ac Ecclesiāz vult esse Ma-
 gister: nō reueritus sum, meāq; doctrinā nō solū de coelo cōse-
 quor sum, sed etiā defendi eā ab eo, qui plus potest, vel in mini-
 mo digito, q̄ possent mille Papē, Reges, Principes, & doctores:
 Quomō nūc submittam eā istis visitorib⁹, Aulicis & Iuristis?
 Optet eā p̄peruo manere, velint, nolint: Trotz eis: DOC. Quā-
 uis negotium hoc neq; ad Aulicos spectet, neq; ad Iuristas, sed
 magis ad Ecclesiā, quę errare nō pōt, nimis tū supbe iactitas
 re ipm, o Barraba, qui sic oīes cōtemnis, tibi soli credēs, Scrip-
 tū est em̄, Stultus est, qui cōfidit in corde suo, Quilibet em̄ po-
 test in sua deuotione errare, Cū & multi Prophete, sanctiq; Re-
 ges, similiter errauerint, nobis in monitionē & terrorē. BARR.
 Esto ita, bone doctor, q̄ errē, neq; tū principibus, neq; Aulicis
 & Iuristis in Christi negocio fidelq; & cōsciētię causā credere
 tuto possem. Nam Cēsar, Reges, & Principes manu violēta ver-
 bū Dei imperūt, vt opprimant p̄ potentiā, Sicut scriptū est Psal.
 ij. Quare fremuerūt gentes &c. Quibus & rusticorū seditiōes ru-
 multusq; ac cędes acceptas referre oportet, quia nō cessant fu-
 rere ac insanire cōtra sacrū Euangeliū, quīs sciant, illud esse ve-
 rum, neq; confutare queant, Et in regimīne mūdano nihil ama-
 plius agunt, nisi q̄ exigunt ac deglubunt, ad pompam superbi-
 amq; suam fouendā, quousq; pauperes plebei neq; sciunt, neq;
 possunt diutius p̄ferre, Quid ergo boni in reb⁹ diuinis vel de-
 cernāt vel cōstituāt eiulmōi Tyranni tam impij ac p̄phani? An
 ignoras adhuc cū tortēs ego scripserim, duplex eē regnū, aliud
 Dei, aliud mūdī: Principes, qui gladiū portāt, nō ad regnū Dei,
 in quo nihil aliud ē nisi remittere, parcere, amare, ministrare bñ
 facere: sed ad regnū mūdī prinēt, quod est regnū irę & seuerita-
 ris, idcirco & gladiū portant, & princeps vocatur virga furoris
 Dei in scripturis Esaie. x. Minister item irę diuinę in malos,

In 500. ar.
 ar. 367. et seq
 In Ser. feria 2
 post Inuocantē

In lib. contra
 Regē Anglię

De. x. precepti-
 tis. cap. 7

In Epistola ad
 Duces Saxo-
 nię.

In primo lib.
 contra rusti-
 cos.

In 2. lib. con-
 tra rusti.