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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

In lib. Viſita. ſaxonicæ.

VISI. Cōmiſit itaq; Illuſtriſſ. Princeps hoc viſitandi munus quatuor Perſonis, nēpe Strenuo ac inclyto Dño Iohāni Nobili de Plaunitz, Equiti aurato, Clariſſ. ac Doctiſſ. Dño Hieronymo Schurffio Iuriū Doctori, Strenuo ac inclyto Eraſmo de Haubitz, Et Prestabili Dño Philippo Melanchthoni Magiſtro, Faxit Deus, vt fœlix exemplū ſit, & fiat cūctis alijs Principibus Germanis ſalubriter imitadū, Quod & Chriſtus tandem largiter retribuet Amen. LVT Prudenter nimiū egit Princeps, Nā & ego ante annos octo, aliquot articulos pro reformanda Repub. Chriſtiana nobilitati Germanicę natiōis ꝓpoſui, ſi Deus velit ſaltē per laicalē ſtatū Eccleſię ſuę ꝑbere auxiliū, Qn̄quidē ſtatus Eccleſiaſticus, cui iuſtius id cōpeterit, oīno negligēs exiſtit.

In lib. ad Nobilitatē Germaniæ.

SVER. Tā cito illius oblitus es Luthere? Quod nup in Epiſtolā Regis Angliæ cōtra Aulicos ſcripſiſti? Quid ego (inquis) fumoſus cinerari⁹ in Aulis Regū ac Pricipū quęrito? Vbi tamē ſcio Diabolū ſupmo reſidere loco, ſummūq; ibi ei⁹ eſſe thronū. Chriſtū ne igit apud Diabolū inuenias? aut Diabolū cōtra voluntatē ſuā ꝓbū reddas? Vide ne eandē hic, quam illic, accipiat mercedē.

Contra Epiſtolā Regis Angliæ.

MAR. Ego doctrinā meā, Aulicis aut Iuriſtis non facile ſubmiſerim, Iuriſtę em̄ dū nimio ſtudio extollūt poteſtatē Papę, plus fecerūt ęſtimari & mirari poteſtatē Papę q̄ verbum Chriſti honorari fide, Cū docendi ſint hoies, vt nō in poteſtatē Papę, ſed in verbū Chriſti, Papę ꝓmittentis, confidere diſcant.

In Reſolu. Cōclu. 7.

DOCT. Mihi quoq; Iuriſtaꝝ ſiue iudiciū, ſiue teſtimoniū merito ſuſpectū eſt, nō ſolū in reb⁹ Theologicis, Verū etiā in ipſa rerū forenſiū Labyrintho, vbi nihil aliud quęrūt q̄ victoriā, & nouo miraculo vnus & idē textus ſeruit cōtrarijs cauſis. Cū igitur ſcriptura ſancta velit in timore & humilitate tractari, & magis ſtudio piæ orationis penetrari q̄ acumine ingenij, impoſſibile eſt, q̄ ſine damno ſint, vel ſuo ꝓprio, vel alienoꝝ quos docent, qui nudo ingenio freti, in eam irruūt illotis pedibus ſicūt porci.

De. X. precep tis cap. 8

SVER. Ego autē hūc de cętero honorē neq; iis, neq; alijs, vel hoībus, vel angelis exhibebo, vt ſubijciā me eis, iudicandā, vel examinandā doctriuā meā, Stulte em̄ iſti hūilitati iam ſatis factum, cum me tertio demū ſubiecerim Vuormaciæ, neq; tamē ꝓfecerim quicq̄.

In lib. contra ſtatū Eccleſi.

ECCLE. Si vel ipſe princeps vel ij quatuor viſitatores me in conſilium accerſiſſent, ſic vtiq; dixiſſem, Fides neq; capta, neq; ligata vult eſſe, neq; per ordinationem vllam

ad