Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions
The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

Lib.2.contra Zuingli. & Oecol.

1.Reg.17
In cap. Babyl. de. Eucha.

Contra Epiſtolã Regis Angliæ
In Sermone Dñica Reminiſcere.
In prologo de abrogadda Miſſa.

Luthero,non ex Deo,ſed ex Diabolo eſſe tantã in doctrina diſ-
ſenſionẽ,Nec opus fore Catholicis,aduerſus eum multas addu-
cere, vel ſcripturas ,vel rationes, aut ſanctorũ patrũ Concilio-
rũq; ſentẽtias,cũ poſſit facillime proprio iugulari gladio,Haud
ſecus atq; ſpurius ille Philiſtæus,Goliath,Quo certe non paulo
impudentior improbiorq; eſt Lutherus , Ille nanq; ex omĩbus
vnũ prouocabat ad ſingulare certamen , hic autẽ cũ ſit viribus
longe impar,prouocat omẽs in vnũ,in ſua Babylone, Prouoca-
bat ille hoſtes dũtaxat,hic autẽ prouocare audet in vnum, non
ſolũ omẽs Papiſtas (vt vocat Catholicos) veteres ſuos aduer-
ſarios,Verũetiam cunctos Suermeros,fratres, & amiculos ſuos
aureos,Quin etiam Diabolos ipos,quibus tamẽ alibi ſe nõ vul-
gariter notũ eſſe,nec vnũ ſalis modiũ cũ eis comediſſe gloriat,
Atq; vt eũ inſania ipſa inſaniorẽ eſſe non dubitem⁹,Deũ quoq;
Omĩpotentẽ tãdẽ prouocauit ac prouocare docuit,Ea eñ cer-
titudine tentandũ eſt (inquit) quod prẹſtituiſtis , vt non modo
totius Mundi iudicia pro folijs leuibus,& ſummis ariſtis habea-
mus,ſed & armati ſim⁹ in morte,aduerſus portas inferi, Quin-
etiã aduerſus iudiciũ tentantis Dei pugnare ,& cũ Iacob contra
Deũ prẹualere.Nos autem veriſſime dicimus ei, Quid miſer &
ſtulte prouocas alios,qui toties expugnas te ipſum? Quis phre-
neticorum toties momordit ſeipſum,aut ſuas dilaniauit carnes?
Quoties tute ipſũ mordes ac diſcerpis?Vbi eſt frons ? Vbi me-
moria tua? Quis vnq̃ toties redarguit ſeipſum? Audeo certe Il-
luſt. Prin.affirmare,nullũ vſq̃, aut vnq̃ librũ huic noſtro ſimilẽ
in terris viſum eſſe, nõ ſane,ꝙ hic noſter adeo ſit vel elegãs vel
erudit[illegible]d ꝙ eſt[illegible]q; adeo monſtroſus,quia nemo vnq̃ reper-
tus eſt,qui to[illegible]s cõtrarius fuerit ſibijpſi,vel in figmento , vel re
ludicri, Quoties cõtradicit ſibijpſi in rebus maxime ſerijs ,& ad
æternã ſalutẽ neceſſarijs ſepticeps iſte Lutherus?Hunc igitur la-
borẽ ea intentiõe ſuſcepi,vt fideliter prẹmoneã Illuſtriſſ. D. T.
ne cõfidat nimiũ magnificis Lutheri pollicitationibus & iac-
tantijs,Vereor eñ ne Illuſt.Saxoniæ Domus grauẽ patiatur ru-
borẽ,ſi tamdiu ſub ea permanſerit Lutherus,donec ſiſtendus ſit
cõſpectui & iudicio Magnatũ & Prẹlatorũ,vel in Cõcilio gene-
rali,vel in Cõuentu Imperiali corã Cæſare, Scio eñ nullũ vnq̃
productũ fuiſſe reum in iudiciũ , qui vel graui⁹ accuſari vel ma-
nifeſtius cõuinci potuerit,q̃ accuſari ac conuinci queat Luthe-
rus,