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AD LECTOREM IO. COCLÆVS



**V**T CVM FRVCTV HVNC LEGAS  
 libellum, Candide Lector, pauca præmittã  
 admonendi tui gratia, Inprimis, vt inter  
 legendũ semper meminisse velis horũ Dñi *Math. 5*  
 nostri Iesu Christi, & fratris eius B. Jacobi *laco. 5*  
 verborũ ( quorũ vbiq; oblitus videt Luthera-  
 rus ) Sit sermo vester, Est est, Non nõ, vt non  
 sub iudicio decidatis, Deinde eorum quoq; memor sis, quæ  
 Paulus tum passim in omnibus ferme epistolis, tum peculiari- *Tit. 2*  
 ter ad Titum scribens de hæreticis nos admonet, Nempe Hæ-  
 reticum vitandũ, quia subuersus est & proprio iudicio cõdem-  
 natus. Q; ergo Lutheri doctrina, vsq; adeo contraria, & con-  
 tra se ipsam in septem capita diuisa, non ex Deo, sed ex Diabo-  
 lo sit, ipsius iudicio pater q̄ aperrissime, Diabolus ( inquit ) om-  
 nis dissensiois pater ẽ, Deus autẽ est deus vnitatis, omnesq; Chri- *Lib. 2. contra*  
 stiani in eodem sensu sunt idem sapientes, Cogita igitur, quæ- *Zungliũ &*  
 so Lector, q̄ periculosum sit, illi firmiter adhærere, & ab illius *Occolam.*  
 parte stare, qui tam instabilis est vbiq; in se ipso, aut ei plus q̄  
 toti Ecclesiæ credere, qui toties contradicit, nihilq; credit sibi  
 ipsi, ac seipsum proprio iudicio condẽnat, atq; mendacẽ red-  
 dit, Ipse quidem Sacramentarijs, Suermeris, nunc aduersarijs,  
 paulo ante fratellis, filiolis, aureisq; amiculis suis, triũphãdus  
 obijcit, Ibi mera esse & mendacia & dæmonia, vbi tanta repe- *Vbi supra*  
 rierur eorum de re vna diuersitas circa Eucharistiæ Sacramẽ-  
 tum, Quanto, obsecro iustius nos idem obijcimus ei, Qui cũ sit  
 in substantia indiuiduum vnum, seipsum in septem capita asser-  
 tionum contrarietate diuisit, Vulgo quidem dicitur, Quot ca-  
 pita, tot sensus, vt minus mirum sit, si tres aut septem Apostatẽ,  
 qui a firma Ecclesiæ petra exciderunt, in contraria scindantur,  
 studia, diuersasq; opiniones: Vt vero vnum, idem indiuiduum *3*  
 in tot capita seipsum discindat, & quidem intra paucos annos,  
 imo dies, & menses ( nam in vna eadẽq; pagina nõ semel reperit  
 est sibi ipsi cõtrarius Lutherus ) Nõne merito mirabile videretur  
 Scripsit itaq; mihi hoc anno vir quidã Eruditiss. ex Anglia p-  
 pter istã opinionũ sectarũq; impiarũ varietatẽ, Germaniã nunc  
 multo magis monstruosa parere, q̄ solita fuerit olim Aphrica, &  
 q̄dem verissime, Quid em̄ mōstrosius, q̄ in vno cucullo residere