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Peucedanum origine Hebraicū quaſi ποταμοϐρομον, id eſt Waſſerrauſch vel Rauſchdan.

pioſiſſima proueniat: Quapropter à fluxu ſiue ſtrepitu Aquæ & nomine Dan, Appellatio Peucedanum, quæ pleriſque Eruditorum eſt familiaris (vt ſcilicet dicatur quaſi Waſſerrauſch

Peucedani altera deriuatio à Peucetia regiuncula

ſiue Ποταμόϐρομον aut Rauſchdan) originē primam ſumpſiſſe videri poteſt. Quanquam etiā à regiuncula Calabriæ

Quomodo hæc Planta vulgo, & gentium diuerſarum linguis vocetur. Ambroſiana, Gratia Dei, Cauda ſuilla, Maxibatrum, Schwebelwurtz. Herbathurum, Peucedamo, Peucedame. Herbatum, &c.

(Peninſulæ illi⁹, in extrema Italiæ ora verſus Affricam ſitæ, & à Plinio quoq; libro. 3. capite: 5. atq; Hiſtoriographis alijs commemoratæ) quæ Authoribus multis Peucentia dicitur,# extitiſſe queat. Porro Alij hāc Plantam non ſine errore Capulariam, Ambroſianam, Gratiam Dei, Caudam ſuillam, & Maxibatrum appellarunt: Alijs Germanice Schwefelwurtz (ratione ſi calor eius immēſus ſpectetur, nō abſurda) & Herbathurū (nomine, cum radix odore th⁹ æmuletur, quoque non reyciendo) eſt nuncupata. Italis autem Peucedamo, Gallis Peucedame, Hiſpanis & Arabib⁹ Herbatū, Bohemis Gelenykorē, Vādalis Iehlekoreyhn, Polonis Siarkakorzeyn, Anglis Horeſtrange, & pleriſq; Hörſtrang & Harnſtrang, ſed (quod minctus aſſiduos efficiat) recti⁹ Harnſtreng Harnofft & Harnuil Paracelſo vocitatur.

DIFFERENTIA VIRIVM INTER CERVARIAM Marem Sobolemq;, & inter Fæminam, ex etymologia nominum Peucedanum, & Tordylion.

DE vocabulo Peucedano vt quiddam hoc loco referam, facit facultas Plantæ huius cum Mare cognata. Cum enim Peucere de ſonitu armorum militarium (vtpote tubæ ſiue tympani) exponi queat, Reſpectu eius, appellatio Peucedanum Plantæ huic nō male quadrabit. Nam quemadmodum tympanum militare ſiue tuba, iam iam cum hoſte prælio conflicturo, alacritatem & (quod nemo inficias ibit) animum quoq; intrepidum & ferocem addit: Ita & Succus Plantæ huius, exemplo Maris iram in hoſtem conceptam magis exaſperat, impetuſq; feruentiores ad certamen efficit. Non itaq; cui mirū fuerit, ſi Mari & Soboli nomen Peucedanum, quaſi λης πευκίας (vel πικριας) δάνισμος, id eſt mutatio acerbitatis, Fæminæ vero Tordylion quaſi Καρδίλεια (quod affectus iracundia tumultuantes cohibeat & tranquillitati reſtituat) à Vetuſtate rerum naturas diligentiſſime ſcrutata, factum putetur.

\# cum iſthic copioſior ſit plantæ huius proventus.

FORMA, CONSTELLATIO, ET QVALITAS CERVARIÆ SOBOLIS.

FORMA. Radix.

RADIX plantæ huius, inter reliquorum Generum fere maxima eſt: foris cute in cinericeo nigricante & fibris prolixioribus obducta, intus candida, ſuccoſa, mollis, & odorem (quāuis eū aliqui, ſignificationem nominis Peucedani & amaritiem forte reſpicientes, grauem dixerint) iucundum, ſuauē, exēploq; reliquorū Generum thus in vtriculo cōcuſſū imitātē ſpirās: ac ceſpite deniq; qui forma caudæ ceruinæ verſus caulē rectà ſurgit, in capite itidē vt Species reliquæ inſignis.

Caulis.

Caulis (vt dictū) ſatis robuſtus, ſed gracilis tamen concauuſq; exiſtit: & virore eleganti, atque multitudine ſurculorū ſyluoſa nitet: ab radice vero coliculi quidem aliquot alij conſurgūt: Sed hi, quanquam ſimiliter Adnatis ſylueſcāt, proceritatem tamen eius non aſſequūtur.

Herba.

Herba vt Ferulæ longiuſcula eſt, & tenuifolia, atq; agmine dēſo vndiq; per caulem ſparſa: niſi quod foliola denſius ſucceſcunt, & robuſtiora ſimul

MODVS DESTILLANDI.

PLANTIS præſcriptis tribus ea ineſt naturæ proprietas, vt Subtilitates earū nō vno tantū modo, ſed pluribus (ſurſum nimirum & deorſum) poſſint educi. Nam ſiue antrorſum ſiue retrorſum aut modo quocunq; alio elicitæ fuerint, tenuitate partium, puriſſimis & nobiliſſimis nunquam nō conferri poſſunt. Ideoq; Modum deſtillationis earum, imagine Scytales ſiue Amphisbænæ (Serpentis illius bicipitis, cuius Plinius lib. 8. cap. 23, & lib. 20 cap 20. Dioſcorides lib. 8. cap. 9. Ariſtoteles libro de generatione animalium cap. 3. & Aelianus deniq; lib. 13 cap. 28. meminére) ob ſimilitudinem quam cum eo nobis viſæ ſunt habere, merito duximus adumbrandum. Nam quemadmodū Serpēs ille (quātumcunq; ſane Albertus contra Solinū, eū ἀμφικέφαλον neget) non ſolū ob coſtas quoquo verſus mobiles in vtramq; partem repit, videt, & audit: verum etiam cibum per ora duo capit: atq; (quod magis in eo admirationem parit) ex his venena duplicia (quæ odio capitali & ἀντιπαθείᾳ ſumma inuicē diſſidere, atq; ita ἀντίδοτον ſiue Ἀλεξιφάρμακον ſibi mutuo præſtare certo conſtat) euomit: Ita fere ſeſe habent Plantæ tres commemoratæ: Dum prior in iracundia irritanda & exaggeranda, altera in eadem mitiganda: poſterior vero μεσηρροποῦσα ſiue media via incedens, vim prioris quidem temperando corrigendo & leniendo, poſterioris vero adaugendo atq; roborando, potentiā & efficaciam peculiarem declarat. Quæ cum ita ſe habeant, Subtilitates Plantarum iſtarum trium quæ in ſublime educuntur, pro tenuiſſimis & in exercendis viribus leniſſimis: quæ in latus, pro craſſioribus atq; adeo robuſtioribus: quæ deniq; deorſū ſiue per deſcenſum, pro craſſiſſimis et robore operationis validiſſimis habētur.