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Wann ig's vopassat, war derta kao Gspoas, —
Han a ma denkt, awa freilö grad denkt,
Weil i af spat nu bon Kartnan bi g'hängt. —
S'erst a weng g'sunga und ast wie's schan is,
G'sunga und trunga und g'spielt ast ganz gwiss.—
Wier i ast zahlu will, kreuzsraparamalt!
Bring i kam d' Zöch¹ zsam, i derta a Gwalt. —
Wanns oan nöt mag, mag oans thoan was da wölt,
Han bon an Kreuza achtz'g Gulda vospielet. —
Derta nu moan i, i geh nu ins Thal. —
Awa wanns tražt,² tražt's oan schan überall. —
Kam a mi anmeldt, zweng was daž i da,
Lacht dö broat Schmiedin und soat: „Gaht nix a. —
Vor a paar Stund han igs Kaibö und Kalbm
Um hundat Gulda vokaft; hätt da g'falln.“ —
„Bfüet dö ast,“ sag i, und drah mi gach³ an. —
's Geldl dahil und nix habm nu davan,
Als wann i hoamkimm an Geslskrawai;⁴
Da sollt oan 's furtgehn und 's Küchhandli frei. —
Hundat mal b'haupt ig's drum, was i itzt sag:
„'S Gviehgat in Wald bleibt für d' Menschn a Plag. —

¹ Betrag zur Begleichung der Zeche. ² reizen, verfolgen. ³ jäh.
⁴ lautes Gezänke.