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Ist übadeng ig's, wo aus und wo an,  
 Das i an ehan a Kueh dafragu fan. —  
 „Gehst, sag i hoamli, — du Hoisacament! —  
 Nimmt denn dös Gviegat, gar nienast a End?“  
 Laßt ma schnurstraks üba d'Strass'n a Haf. —  
 Ist draht a sö an, schlagt a Mandal in Gras. —  
 Hät schan guetu Lust, i fehrat mi an,  
 Uwa du Toifö, du kriegst mi nöt dran. —  
 Bi foan alts Wei, dös so lassla dakimmt,  
 Wann mi dei Mandl a heunt a weng stimmt. —  
 Geh halt zum Wirt in da Ganöd z'erst hi,  
 Dal dafrag ig's schan sicha, wohi. —  
 Der woaf in ganzu Revier alls was gaht,  
 Wo ma ebbs habm fan und wer ebbas graht.<sup>1</sup> —  
 Kenn a vo Jügat<sup>2</sup> af, habm ins nie z'tragu,<sup>3</sup>  
 Der thuat ma sicha nix unrechts nöt rathu. —  
 Han! mi draf weida ums Gviegat nöt g'schert,  
 Bi stad thala, bis i singa han g'hert. —  
 Han da gaht's derta un lustigö Leut. —  
 Da muaf i einö, weil's Singa mei Freud. —  
 „Grüef dö Gott, Lipp,“ soat da Wirt bo da Thür. —  
 „U soviel,“ sag i draf, „kimm schan zu dir.“ —

1 hergeben kann. 2 Jugend. 3 zerträgt, verfeindet.