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	tit.:	saec.:	not.:
118)	Vorcestrensis <sup>1)</sup> [bibl. cathedr.]	XIV. [ineunte.]	F. 147; membr.; secundo loco: Theodoli ecloga; mutilata.
119)	Vratislavianus <sup>2)</sup> [bibl. univ.]	XV.	Cl. IV. Qu. 53; chartac.; fol. 153—183: Theod. cum commentario prolixo.
120)	Vratislavianus [bibl. univ.]	XV.	Cl. IV. Qu. 64; chartac.; f. 266—274: Theod.
121)	Vratislavianus [bibl. univ.]	XV. [1445]	Cl. IV. Qu. 66; chartac.; f. 301—311: Theod.

Praeter hos codices noti olim fuerant quidam, qui hac aetate vel deperditi sunt vel sese in latebras abdiderunt: E. gr. codex Lunaelacensis<sup>3)</sup>, cod. Fabricii<sup>4)</sup>, cod. Sanderi<sup>5)</sup>, cod. Leyseri<sup>6)</sup>, codices, quibus usi sunt antiqui Theoduli editores: Quot eorum inter eos codices, quorum lectiones mihi non conferendas esse censi, contineantur, non novi.

### Caput tertium.

#### De editionibus Theoduli.

Mirum est, quoties Theoduli ecloga post inventam artem typographicam in lucem edita sit: Nam quinquaginta fere saeculi XV. exeuntis et ineuntis XVI. editiones habemus compertas; qua re dilucide probatur hunc auctorem illa aetate discipulis vulgo legendum praebitum esse.<sup>7)</sup> Turbidis denique belli tricenarii temporibus submotus oblivione quasi obrutus est, ita ut tres editiones singulis saeculis a XVII. usque ad XIX. factae notitiam fere aequalium fugerint et perrarae in bibliothecarum tenebris, ut ita dicam, vitam trahant.

<sup>1)</sup> Worcester. Cf. Schenkl *ibid.* III. 2. 64.

<sup>2)</sup> Breslau.

<sup>3)</sup> Mondsee, abbatia antiquissima (748) omnium Austriae superioris. »Nach dem Verzeichnisse in der Mantissa zum Chronicon Lunaelacense (Pedeonti 1748) besaß die Bibliothek von Mondsee im Jahre 1748 Glossen zu Theodul.« Haec debeo Dr. Conrado Schiffmann.

<sup>4)</sup> Cf. Schwab., p. 33; Beck., p. 29.

<sup>5)</sup> Cf. Schwab., p. 34.

<sup>6)</sup> Cf. Leyseri »*hist.*«, p. 293—299.

<sup>7)</sup> Fr. Aug. Eckstein, »Lateinischer und griechischer Unterricht«; herausgegeben von Schrader (Leipzig 1887), S. 60: »Von modernen Dichtungen sind gelesen: Die Alexandris von Walthar von Chatillon, Theoduli (oder vielleicht Theodori) ecloga, Alanus ab insulis . . .« Cf. Jannsen, »Geschichte des deutschen Volkes« . . . I. 65: Ibi scriptum legimus Joannem Eckium, natum anno p Chr. n. 1486, iam ante, quam anno 1498 in academiam Heidelbergensem transiit, in domo parochi cuiusdam rustici, patris sui, cum Vergilii Bucolica tum Theoduli eclogam perlegere solitum esse. Cf. Schiffmann, »Das Schulwesen im Lande ob der Enns« (Linz 1901), p. 193 et 195.