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Und wiar ás denkt, so macht ás á:
er nimmt zun Abásteign
aufs Michel-Land in allá Fruah
á liachti Wolken zleign.

Er laßt si abá vo dá Héh
und siagt ön Turn schan stehn;
iaht is ár obmát auf'n Spiß
und findts unendli schen!

Biel schená wiar auf Tabor is's,
das kennt ár iaht schan guat;
das wár á Pláß zun Hütten-Baun!
Er hätt's schan wiedá muat¹⁾!

Das brauchts iaht nimmá! Hats á dort
auf Tabor á nót göbn!
Er is in Himmel! Nimmá geht
sein Wünschen mehr dánöbn!

Eahm örgert just dö Schimpferei,
dö'r á²⁾ vánummá hat:
„Dös siagt má“, sagt á, „für dö drei
hats da was anders naot!

Dem ersten oani, oani á
dem zweiten, und auf d' löst
erst recht nu oani für denseln,
der gar so gscheidt is gwöst! —

Nöt eppá Hütten“, hat á gmoant
dá Petrus; — nan³⁾, was denn?
Er hat halt ausgholt mit dá Hand, —
is's trábi⁴⁾, dáß i's nenn?

¹⁾ Muat habn = im Sinne haben. — ²⁾ Dö'r á = die er auch.
³⁾ Nan = nun. — ⁴⁾ Trábi = eifig.