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Vnd nachuolgende.

Fig. II. *Non hâc hirtus aper setis, non spumea tygris,
Non ursus, toruusq; bisonis, non vlla furorum,
Vis Acheronteo nascens aut gurgite pestis
Irrueret: quamuis spargenda æraria, quamuis
Verticibus ponendus apex supremus honoris.*

Vnd nachuolgende.

Ibidem. *Vellus hic est alijs, belli sacra symbola sacri,
Qui confert, sociosque armat pietate Dynastas.*

Vnd nachuolgende Versus.

*Hunc autem Heroës animo retinere calorem:
Atque agni, nitida splendens in imagine vellus
Non vt Iasonium, fictum, sed Symbolon amplum
Virtutis calidi date circum viscera cordis.
Velleris est usus vester: seruetur vt ardor,
Qui collem Domini multa propagine factum,
Vindicet à diro laniatu, ira que ferarum,
Vester honos, vestrum prae grandi fœnore pignus.*

Die Jesuitische
Vers entdecken
der Jesuiter blut-
gierig Gemüt.

1. Wer muß hie nicht bekennen (der Latein versteht)
daß diese Versus fürgeben/ Gott hab die Potentaten (welche
das gülden Fluß führen) darzu geordnet/ daß sie den Weins-
berg sollen vor den wilden Thieren beschützen? vnd solle
inen jr Haab vnd Gut / ja auch ihr Noehheit drüber gehn:
wann sie (vermöß jres Ordens) ein bellum sacrum, das ist/
ein Krieg von der Religion wegen führen. 2. Was aber
Georg Scherer/ vnd seine Jesuiter/ durch die wilden Thier
(welche von den Potentaten des gülden Fluß sollen omb-
gebracht werden) meinet/ vnd gemeine haben wollen/ zeh-
gen diese seine wort an / da er spricht: Was verstehen wir
Jesuit