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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

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四言直解正字全編卷二十四

乎屋廬子答說好色雖人之所欲而色又賴
 禮以別其嫌無禮則必至於淫是禮重於色
 也任人欲逞其辯遂設難以問屋廬子說子
 請禮重於食固也設使身當饑餓之際此時
 若拘於禮則必不能得食而受餓以死若不
 拘禮則可以得食而救餓以生當此軀命所
 關之時尚必以禮食乎吾恐食可以無禮而
 生不可以滅性謂禮之重於食殆不然矣子
 謂禮重於色固也設使身處窮乏之中此時
 若拘于親迎之禮則必不可得妻而婚姻以
 廢不拘于親迎之禮則可以得妻而家室以
 完當此怨曠無聊之日尚必以親迎乎吾恐
 婚禮可以不行而人倫不可以或廢謂禮之
 重於色殆不然矣屋廬子屈于其說不能對
 明日乃往鄒邑備述任本之言以告孟子孟
 子說禮之重於食色者禮之常任人之所詰

Chinesischer Holztafeldruck aus dem siebzehnten
Jahrhundert.

ein Wandkalender für das Jahr 1489, der Sachsen-
und der Schwabenspiegel.