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Da Landfriedn.

Wann a Stadtmensch afs Land außi kummt,
zwischn Flur und Wald, dort und da a Derßl
vüraschaun siacht, da moant a, so Landleut müässn
abar a ruahigs und z'friedens Löbn habn; da
kumms doh gar nig Scheners mehr göbn. Nu,
schaum mar amal!

Schnittzeit is und umadum af'n Feldan siahgst
fleißige Händ, dö ollsand dazuaschaun, daß dö zeiti
Gottsgab guat intas Dah kummt. A hiß hats,
daß 's nar grad funkelt, frei d' Lust siacht ma
zidan, schaut oans hin üba d' Öbn; dabei rauschn
d' Sicheln dur d' Halm und hintnah bindn s' dö
Garbn z'samm. Wo lauta Trawing herfst seltn a
Wort odar an Lacha, netta wannst vürgehst, her-
dan af da Straß, nimmt si üabl oans Zeit und
schreit dar an Gruß zua. Döstoal schaun dar nah,
denkan si was, das dih giftat, oda sagn vielleicht
spöttli: „Hau, dort geht schan wieda so a feirada
Stadtkund!“ Ja, dö spazieradn Leut hand nöt
gar so guat angschriebn ban eah, garaus wann dö
trawige Zeit is. Und wia d' Menscha so feanzarisch
kudan, wann s' oan Feiradn gehn sehgn! Nöt amal
dö stark Arbat und d' hiß kann eahn Übamuat
händign, so toif stöckt da Schölm in dö Gfraßta.
Laß ma 's lacha! Schauts, wia schen dö Garbn