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D' Wollfahrt af Englbrunn.

Is schan an uralta Brauch, 's Wollfahrtigehn.
Meistens tragn d' Leut eahne vaschiedna Anliegn
af an Beri aſi, weil ſ' halt moanan, daß ſ' leichta
dahört wern. Wann ſ' da Herrgott herint af eahn
Unruaf aſi z'lang mit dar Aohilf warten laſt, aſt
künd'n ſ' eahm 's Batraua und wend'n ſi af dö
„Liab Frau“, af an Patron odar an finſtign
Heilign, der in an bſundars guatn Ruaf ſteht.
Hilft 's nöt, ſo ſchad't 's nöt, denkan ſi dö mehran
und döſtoal denkan af gar nix. Dö meisten Woll-
fahrten wern in Summa g'macht, weil d' Wirt in
dö Gnadenörta af durſtige Seeln wart'n, dö ſi in
Winta nöt ſo viel find'n. Oll Jahr, um dö gwiß'
Zeit, wird's af da Kiratür ang'schlagn, wann 's
zun Afbröcha wird. Nähane Auskünſtn wern in
Pſarrhof und von Vorbeta erteilt. So is 's ah
z' Hirnriffing. An Tag nah Sunawend'n wird af
Englbrunn kiraſöhrt'n¹ ganga. Vierzöhn Stund
is d' Wögläng, aba wia weita, wia böſſa, sagt da
Vorbeta, a Wallfahrt muaz a Bußgang fein, nöt
— wias heuntzutag da Brauh is — a Vagnüa-
gungsroas. Ja, das is halt nu oana, da Vorbeta
z' Hirnriffing! Dö „krump Fahnstang“ nennen
n' d' Leut, wann ſ' n' gehn fehgn, aber ins G'sicht
traut eahms neamid z'sag'n, weil ollsand ſo quate