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Da Weibastreit.

Humoristisches Zukunftsbild.

3' Boackfelling wölln d' Weibsbülda ön Manna-
leutn 3' truk in Streit trötn. Af da Scheslwiesn
halten s' in an Heustadl döstwögn a Basammlung
oo. D' Katschnbergarin hat 's Wort.

„Liabe Kampsgenossina!“ höbt s' an. „Mir
Weibaleut, ob jung oda alt, ganz oa Ding, mir
müassn denan Herrn da Schöpfung, wie si d'
Mannsbülda in eahn Grefnwahn gern nennen,
amal zoagn, daß mar uns nöt lānga tyrannisiern
lassn. (Bravo!) Mir san ja netta eahna Haus-
batschn, wie ma sagt (Ganz richtig!), und wann
oan so a Klachl zan Altar gweist hat, nachad moant
ar eh, ma muaf eahm sei Lōbta d' Hand bussn.
(Stürmischer Beifall.) Drum müaf mar uns af
d' Füaf stölln. Ubahaupt muaf si insa Bahältnis
za dö Gfölln ganz anas gestalten. Mir valangan
van Mannaleutn, daß ma den weibling Gschlecht
schan ba da Geburt mehr Respekt entgögnbringt,
als wie das bis iakt da Fall gwön is. Wann a
Diandl af d' Welt kimmt, da vazoign s' 's Mäul
frei spöttli, aba wann va eahna Kass' so a Daunda-
laun¹ 's Liacht da Welt erblickt, da tut dar örmst

¹ Unscheinbares Wesen.