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Director: Mag. Renate Plöchl

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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

und da Packwagn saust in da Stadt umanand  
wiar a Hausmoastarin in ihrn Hof umburrt, wann  
ihr von a Partei a Hund in Heilign Abnd af da  
Stiagn a Present macht.

D' Schuaſtar und d' Schneida und eahne Lehr-  
buabn reman mit da förtign Arbat zan Kund-  
ſchafna und ſchimpfn wia d' Rohrspaſzn, wann  
„d' Herrſchaft nöt z' Haus“ is und stattſ an Geld  
nettar a ſchene Empfehlung hintalaffn hat, dö eah  
's Deanaſtmadl ſchen gſchnappi ausricht.

Ia, es is a Ghözad und a Gjagat vor Weih-  
nachtn, und wann mar's recht nimmt, zahlt es  
ſi oft gar nöt aus. Wiaviel müaſſn ſi mehr giftn  
als gfreun, wann ſ' ſehgn, daß mit eahne Spen-  
daſchn nöt amal a Freud gmacht ham. Was müaſſn  
ſi d' Öltan oft in zweitn Tag ſchan wieda harbn,  
wann ſ' ſehgn, daß da Franzal in Schimmel a  
Harn ausgriffn und d' Anſcherl ihr „Gretl“ köpfſt  
hat.

Oll Jahr resaniern d' Leut üba das fürchtali  
Gſcherat, was eah d' Feirta anmachan; aba wann  
halt dö Zeit wieda umakimmt, geht halt doh dö  
alt Gſchaſtlarei wieder an; denn d' Weihnaſtszeit  
hat was Eigens in ihr, ſie is a Familenföſt und  
wird's bleibn, ſo lang d' Welt ſteht. Glücklige  
Feirta!

