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Herz sein! Schauts in Bachal dort nah, wia's lusti
dahinhupft, sogar da Ruck aus'n Raufhang steigt
tanzad gögn Himmel, wia 's Lerchal, wann's dankt
für sei Tuada. Hallo, Leut, gfreuts Eng, d' Maura
und d' Schwalbal san wieda da, da Gartna grabt
um und da Baur tuat ackan und ögn,¹ anbaun und
fögn, damit ins da Hunga nöt ankann. Jegal,
schauts hin dort af d' Landstraß! A Künstlawagn
wagelt daher, gelb in da Fari und a leuchtade
Schrift dras. Ha, da wird's lusti in Derst! Wann
nar d' Zigeuna, dös Gfindl, nöt ah wieda kaman.
's Moakafajahr, sagt d' Baur, is eah liaba, als
wia a paar Wagn voll Zigeuna. Nu mei', treibts
halt ah d' Frühlingsluft auh in d' Weit. Was
— d' Lust zan Stehln moants? Kann ah sein.

Nu, is 's wiadawöll, mir lassn ins in Auswärts
nöt irr macha. Jugakts amal! Jujuju — huhuhu!
So is 's recht.

Buam, lahts Engre Drachn steign, aba tats nöt
Kuffn und Japana spieln; dö Gschicht is schan z'
trauri zan Lustimacha! Pfizipfeilschoißn und
Stoanschleudern kinnts ah, aba nöt in d' Fensta
odar af an Kopf, der nöt Eng gheret. Und Dirndl!
Nöt z' viel dahign ban „Ringaringareiha“ oda
„Schneida, leih mar d' Schar“ spieln; und alt und
jung mörkts Engs: Vor 'n Moa soll neamd ins
Gras fign!“

So, und iakz gehn mar hoamzua. D' Sunn laht

¹ eggen.