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Aschamiricha.*

Da Fasching is umi. D' Menschheit muaz d' Narrnkappn wögschmeißen und an ernsthasts Gsicht assöz'n, denn es is d' Fastn da. Da Aschamiricha mit sein aschgraben Gwandal humpelt mitn Stöck in Landl um und macht d' Leut afmörksam, daß 's Löbn foa ewiga Fasching is. Als wia aus an Tram kemman d' Menschn floaweis wieda zu Vanufst und wia ma nah a Übaschwemmung erst in Schadn bemößsn kann, den 's Wassa angricht hat, so siacht mar ah in Fasching sei' Unheil erst, wann a vabei is. Ja, da Fasching is eigentli — wann ma's recht nimmt — ganz an ölendiga Kerl. Was a Guats stift, wird tausendmal vo sein Leichtsinn übawogn. Schaun mar amal a weng umanand, was mar in Aschamiricha für a Bilda find'n.

's Gadabaurn Resl sitzt in da Früah nah'n Faschingtag mitn Mälsöchta ba da gschedkatn Kuah hibei und sollt mäla.¹ 's Mensch loahnt aba mitn Kopf af da Kuahwampn, es rutscht eahm da Söchta aus 'n Knian, d' Mili rinnt in da Strah um und dö „Gscheckat“ schaut oll Augenblick um, wö denn heunt 's Resl nöt weida tuat. Da tramt in Menschn: „Franz, netta van Tanz nu — ast — ast kannst mih hoamweisen!“

* Aschermittwoch. — ¹ melken.