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Da Blizjagl und sei gacha Reichtum.

So viel Händ san nu nia z'sammgschlagn worn
in oan Tag, als wia da, wia da Blizjagl a Million
g'örbt hat. Dö altn Weiba vo da ganzn Schlitzinga
Pfarr san z'sammkemma und dö junga ham si
schan d' Köpf z'rissn, was denn da neuche Millionär
für oani heiratn wird.

Hau, hau, iazt hätten s' olßand an Blanga af'n
Jagl, abar iazther, daweil ar an arma Knecht
gwön is, hamt'n dö mehran üba d' Axel angshaut.

Nu, und wia is a denn za den vieln Geld kemma,
da Jagl? Das is a so gschehgn: A seiniga Böda,
den a sei Löbta nia kennt hat, is drentan graoßen
Wassa Bamwollhandla oda Pflanza, wia ma sagt,
gwön. Nu, und den hats in sein altn Tagn nimma
glittn drent, und so is ar halt eines schenen Tages
wieda z'ruckkemma. Is aba nöt lang herent gwön,
hat'n a Schlagl wiedar ins Jenseits bracht, aba
nöt in dö Gögnd, wo gwissermaßen dö bamwollan
Strümpf wachsn. Das is z' Hamburg gwön. Da
Blizjagl hat von da ganzn Gschicht koa Ahnung
ghabt, nu ja, Schlitzing und Hamburg is ja guat
so weit ausanand wia Afisl und Rom. Da steht
af amol in Schlitzinger Anzoaga an Afforderung,
daß a gwissa William Withe (Wilhelm Weiß) d'
Nachkommenschaft vo seina Schwösta Kreszenzia
Weiß, verehelichte Grausbirn, in da Gemeinde