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„Das denf mar i ah, wann mar d' Wött gwingen, finnan mar's eh abischwoam, was zua-fälli stöckn bleibt. Du, was i sogn will, tua ja mein Wei nöt z'schen, woast, das hat f' nöt gern!“

„Eh wissn, eh wissn!“ sagt da Seppbaur, „is eh grad wie dö meine, dö mag's a nöt leidn und kizeln derfst as gar nöt, denn da kriagts ollmal in Herzkrampf!“

„Derfst koa Sorg habn,“ gibt eahm da Hiasmoar z'Antwort, „tragn mir halt amal acht Tag oana den anan sein Kreuz — wird schon recht wern in Gottsnam, pfürt Dich Gott, schau!“

„Pfürt Dih ah!“

In vierten Tag finnan dö zwoa Weiba und dö zween Manna nimma schlafn. Koans woast 's recht, was d' Schuld is, macht's d' Liab oda d' Eifasucht. Wie si da Hiasmoar schon a paar Stund vo oana Seit' af dö anda glögt hat, hätt er aus Zeitlang gern an Dischkur anghöbt. „Seppbäurin!“ schreit ar halblaut af das anda Bött umi.

Koan Antwort.

„Du, herst, Seppbäurin!“

„Olls in Ehr'n!“ knaurts vüra hinta da Luchat.

„Maodl, anbrennts!“ sagt da Hiasmoar und fehrt ihr d' Bucklheitn zua.

Ban Seppbaur is 's grad a so. Oll Augenblick, so oft si oans umdraht, gnaugast a Böttstatt und haoh und niada wird gseufzt, weil koans