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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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*VMerūs est numerus unitus ut est multitudis pūnūs et multitudis
Decem et articulūs quia non pīt dividī in decem pīt equalēs nullō pīt pīt*

Sequitur Opusculū Peurbachii doctiss:

VMERI propositi repræsentationē cognoscere.

*Dicitur et nūerus q̄ uua sīc. Numerum Mathematici triparciunt.
Quendā enī uocant dīgitū: qui minor est de-
fīnīo alia q̄ uua sīc. nario. alium uero articulū: qui in decem par-
tes æquales secari potest: nullo sup̄site. Aliū
q̄uoq̄ numerū compositū: qui ex dīgito & articulo constat.*

Vnitas aut̄ nō est nūerus: sed principiū nūeri. Vnde ipsa ha-
*lūctūs in-
ber se i Arithmeticā ad nūerū sicut punctū in Geometria ad
magnitudinē. In hac autē Scientia sinistrorum agi solet mo-
re A rabum qui ipsius primi extiterūt inuentores. Quālibet
enī figura in primo loco uersus dextrā posita significat si-
guram primariā ipsius impositiōis. In secundo uocat decies
tantum/quantū in primo. In tercio centes tantū. In quarto
millesies tantū & sic cōsequenter. Quare obseruare conuenit
ut semp supra quartā figuram punctus ponat/ qui millena-
rium notabit. deinde iterum supra quartā alijs pūctus: do/
nec ad finem perueniat. Quo facto clarebit cuiuslibet figu-
re repræsentatio exprimēdo enim cuiuscūq̄ figuræ repræ-
sentationē tot milenarios nominabimus quot sunt puncta
inter eandem figuram & primam inclusiue.*

De additione.

*Nunū addere numeros plures. Ordines eorū taliter
I Scribe. quod omnes prime lese respiciāt atq̄ oēs secū
de se lese respiciāt & sic deinceps qbus ita ordinatis tra-
he sub eis lineā: & incipe opari a dextra parte: sibi cōiungen-
do oēs primas. Vel igī ex tali cōiunctiōe primas ex crescīt
dīgitus: uel articulus uel nūerus cōpositus. Si dīgitus scribe*

$$\begin{array}{r} 456 \\ 123 \\ \hline 589 \end{array}$$