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Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 664071-0

Fax: +43(732) 664071-344

ctus & figuras nullo pacto adamus si callere: si nūeros igno-  
raueris queas. Verū quātæ dignitatis sit Arithmetica Plato  
philosophorū deus in eo libro q̄ philosophus uel Epinomis  
hoc est de. L. L. iscribit luculenter edocet. Sigdē cū demō-  
strasset sapientiā & pietatē beatitudis fundamēta uirtutib⁹  
tū moralib⁹ tū speculatiuis adq̄ri / Arithmetica nō solū lau-  
dat uerū etiā admirat / quoniā ingeniū acuerē / memoriā cō-  
firmare: animū ad oēm speculationē aptissimū prōptissimū /  
q̄ efficere ualeat. Numex deniq; a deo hoibus traditū asse-  
rit: uelut ratiōis discursiōisq; necessarium instrumentū. Quo  
sublato amētissima ac ispiētissima hoīs natura reddat. Atq;  
inibi ex itervallo. Næc anīal qd̄ duo uel tria par & impar ac  
numerū pr̄sus ignorat ratiōē de rebus unq; reddere potest  
quas sensu solū atq; memoria pcipit. Et alibi pueros in nūe-  
ris erudiri iprimis uoluit: quoniā sine eorū sciētia nec res pri-  
uata: nec res publicæ satis commodæ administrent. Scribit  
Aristoteles in pblem. Platonē a Neocle interrogatū cur hō  
animal sapientissimū: respōdisse quia numerare nouisset. Et  
Auēzoaris Babylonii uerbū fuisse legimus eum oīa nosse q̄  
nouerit nūerare. Ergo igiī cū tāta sit Arithmetice dignitas:  
tāta utilitas: ad quas duas metas oēs hoīum actiōes dirigū-  
tur: effice obsecro bone lector ne sis a numeris pcul alienus.  
Et cū a minimis ad maxima in mortaliū negociis transitus  
fieri cōsueuerit: neq; parua ducenda sint sine quibus magna  
cōsistere nequeāt: hūc libellū quo ductore totius Arithme-  
tices: immo potius philosophiæ sanctuaria ingredieris / cō-  
tinenter tere in manibus. Et Georgii Peurbachii doctissimi  
Mathematici umbris bene preceris. Mariū quoq; tuū:  
si tibi bene cōsuluisse perspexeris: ama.