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Und wann is schan hau
 Amal, prügl is schan recht,
 Aft wäsch is schan umá
 A Zeidl nöt schlecht;
 Denn öbn wögn án' Bisserl,
 Da sang i nöt an
 I, sinst bin i eh
 A seelnguadá Mann!

Der Schuldner und der Gläubiger.

Gar nixi vädriacht mi
 A so auf dá Welt,
 Als wann mi wer fedát¹⁾)
 Und i han kloan Geld;
 A so á Mensch woah̄ gar
 Nöt, wann er ám anſingt,
 In was er ám für á
 Välögnheit bringt.

Und dös gfallt már erst no,
 Nan, dös is erst ſchen,
 Wann aſt so á Mensch ám
 Nöt weidá will gehn.
 „Sö zahln mi!“ hoahſts,
 „Mir is dran glögn,
 Und kurz und gut,
 Mein Geld will i ſegn!“

„ „Sö zahln mi!“ sag i,
 „ „Dös is abá lab,²⁾)
 Wia kann iß denn zahln,“ sag i,
 „ „Wann is nöt hab?““
 „ „I habs Ihná glichá,³⁾) hoahſts,
 „ „Sö wiffens, bar.““
 „ „I woah̄s á so,““ sag i,
 „ „Ös is erst á Jahr,““

¹⁾ fordert, an die Schuld mahnt. ²⁾ simlos, fad. ³⁾ geliehen.