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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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Traut si weitá gar nôt vüri:
 „Gehn má wiedá!“ schreit á fieri
 135 Und só ján schan wiedá daust.
 „Herr, da laßt si nij mehr röden,
 Moanst nôt selm, ös má vándöten,
 Dáß d' dá da was Gscheidters haust?“

„Wart eahr zua á weng! Was mach i,
 140 Táns nôt selm á wengerl nachí?“
 Sagt dá Heiland. „Schau ná grad;
 Göbns ámal á bößárs Zoachá,
 Greif i gern á weng in d' Spoachá —
 Unerst wár um d' Guatheit schad!“

„Nan, wögn meiná magst eahr beidten!“
 145 Sagt dá Petrus, „will nôt streiten,
 's Kloster muafß's halt mögn áf d' Lößt!
 Laß mi iaßt áf d' Seiten springá,
 Will nu was in Ordnung bringá!“
 150 (Wögn á Röckel is eahm gwößt!)

In án Zeitel kimmt á grennti:
 „Herr, dö Gschicht, dö hircwábrennti!
 155 Kunnts denn doh nu dümmá sein?
 Wiar i 's Röckel gnauá bñchtig,
 Von den Kramá ent, den zñchtig,
 Siag i's erst: — ö s i s d ö s m e i n !

Wia má's nächst dá Behm hat gnummá,
 160 Is's schan heunt in Handel kummá
 Und schan billi, — das is leicht.
 Nan, das laßt si nôt vázeihá
 Und den Kramá nimm i zleihá, —
 Moastá, wart má nu án Eicht!“

Petrus suacht'n vorn und hinten,
 165 Kann den Schlánkel nimmá finden,
 's Stándel is schan wöggágrámt;
 Fragt eahm nah bán Kramáseuten,
 Laßt si gar in d' Häusá deuten, —
 's Geld is hin und d' Zeit vásámt.