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33. Ũ armá Mann.

Ũ Mensch, der kriacht und Buckln macht,
 Nimmt tiawönd bal öns Ziel.
 „Der“, hoast's, „hat's zeitlö zo öbbs bracht!“
 Doh is ár überall voracht,
 Mag hingehn, worá will.

Und wann eahm d' Leut á schmeichln toan,
 Er hat nig Guats dávan,
 Dös hánd koan, dö eahm's ehrlö moan',
 Ũn Freund, án wirklögn, hat á koan',
 Biar arm is so á Mann!

34. Dá oansilbi Siasl.

Siasl! — Hán? — Bist schon förti? — Ná! — Ja, wo stöckst
 denn? — Da! — Auf'n Heubodn? — Ja! — Hast leicht gschlafn? —
 Mecht! — Bist márodi? — Mecht! — Laß dá sagn, Sias! — Na? —
 Magst koan' Untern (Sause)? — Schon! — So kimm awá! — Gle! —
 Trinkst á Máßl? — Drei! —

35. Trugliadln.

Wann má glei dö ganz Wochá
 Bo dá Darbát nig zreifst,
 Nimmt dá Sunntá antróchá,
 Nachá juckán oan' d' Fäust.

Ráf má drum koan' Kalendá,
 Renn mi aus wöng denn do,
 I bin koan' Woschwendá,
 Gspür án Sunntá á so.

Ös Sunntá¹⁾, ös truckán,
 Habts koan' ön dá Böch,²⁾
 Den d' Fäust á weng juckán,
 Ddá habts ös's voll Böch?

I trau má schon z'ránkln,³⁾
 I han schon á Schneid,
 Gehts her da, ös Schlánkln,
 I steh nöt áf d' Seit.

¹⁾ langweilige Leute. ²⁾ Trinkgesellschaft. ³⁾ ringen, raufen.