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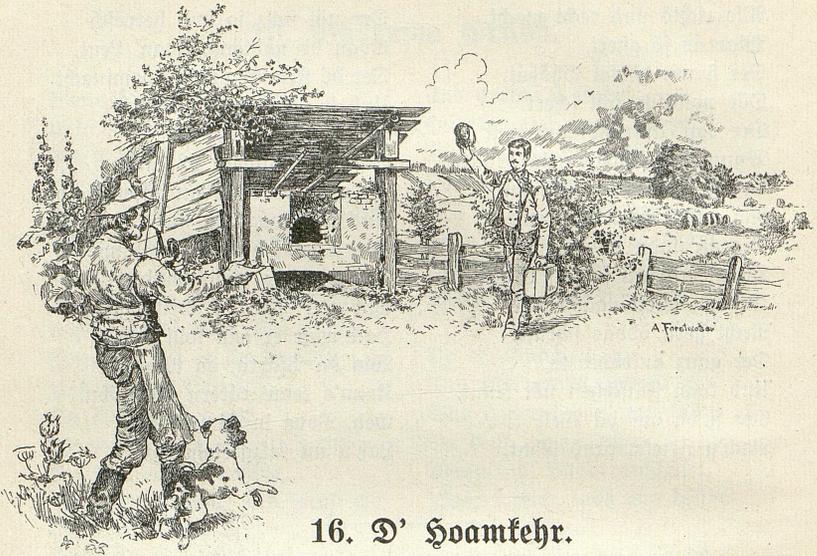
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16. D' Hoamkehr.

Ü sunnhellá Tag is und d' Welt wie vágolbt,
 Wer müaßt denn da sein, der nôt juchögen wollt?
 Und juchögen hert má, bis umö ön 's Boarn;
 Als wann dá Kobánauffáwald lewendö wá woarn.
 So hallt's zwischnán Bámán, ja höbn tuat's dö frei,
 Denn lustögö Gsángá herst á schán vollei!
 Ganz hint siagt má's kemma, wer án Aug' á guats hat,
 Unter'n Dachánán dortn kriacht's fürá iaht grad:
 Schau, d' Eifnbahn is's ja, zwoanzg Wágn hats und mehr,
 Denn d' Urlaubá bringts heunt vo Bean direkt her,
 Dö ön Bosnien gwön sánd drunt vollö drei Jahr,
 Dö sánd halt so froh, iaht is d' Hungerei gar.
 Dáhi geht's ön d' Hoamát, ön d' Hoamát! D mein,
 Was kumt denn so schen als wie d' Hoamát nu sein?
 Und je weita als 's awökimmt, án Mattötal¹⁾ zua,
 Desto stáda geht 's Bahnroß, ja es lauft nôt schnell gnuu,
 Zimmt án Urelaubern allsánd, denn sö wárn schán gern drunt,
 Und so manögá denkt eahn: „Mann i fliagn ná grad kumt.“

¹⁾ Mattigtal.