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Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

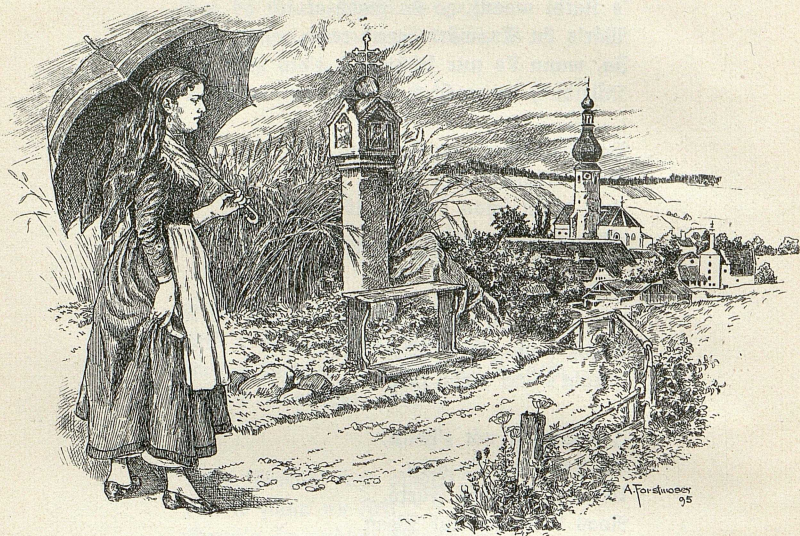
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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100



12. Dá Beruaf.

Was gibt's denn heunt, dáß's á so schiaßn ön Doarf?
 Was bedeut' vor dá Kirá der háufáhaoh Roaf,¹⁾
 Dens mit Tangáraft²⁾ und Bleamlu übáwundn habnd schen?
 Und zwö siagt má denn d' Leut heunt ön Feitágwand gehn?
 Gibt's öbbás ön Pfarrhof a odá bein Wirt,
 Weils Fáhn gar habnd ausghängt und án Döchát sein Gführt
 Als á neugschirttö dasteht und á Dachálaubkranz³⁾
 Über'n Fenster is anbracht und um d' Vorhaustür ganz?
 Á graoß' Föst wird begangá, dös án iadn gwiß greut,
 Weil's erhaulö und schen is. Drum kemmán á d' Leut
 Rundum haufnweis zuawá und vo zweidögst dáher,
 Is ja seltn ön dá Gögnád, denkán's schier nimmámehr;
 Sö scheuchán koan Wöddá, koan' Rögn und koan Siz,
 Á Pfarrkind, Gott gsöng eahn's, hat heunt sein Primiz.
 Voll Freud und voll Stolz sáns ön Doarf allöfand,
 Denn dá Primiziánt is vo'n Bauern eahn' Stand.

1) Reifen = Triumphbogen. 2) grünem Reifig. 3) Eichenlaubkranz.