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Sauf, sauf und gibs umi,
'n Spielleuten brings;
Und das Gsängl, i bitt di,
Sings numal, sings, sings!

„Bricht obnaus und nöbn für,
Ehwenn dáz er ruah!“
Gott vogelts, dá igs woäß,
Wind und Wassá, was's thuat.

Denn wia dö wildn Wássá
Will i wern, wia dá Wind,
Hau! „án andáne Muadá
Hat ár á schens Kind!“

Aft is gsungár und trunkár
Und gspeist worn und geigt,
Dázh má heunt, wann i dran dent,
Nu d' Híz in Kopf steigt.

Abá d' Zöch¹⁾ bin i schuldi bliebn;
Denn mi hat zimmt,²⁾
Ás wár nöt dá Müah werth,
Weil bald mehrá z'sammkummt.

Und richti! — fünf Wochá —
Han i gheirácht schen föst,
Und dá lustige Schalk
Is mein Brautführá gwöft.

Dö nämlingá Spielleut
Habn d' Ehtánz aufgmacht;³⁾
Abá 's Bier hat án andáne
Kellnárin bracht.

Wo is denn dö andá? —
Geht 's fragn an hellaut —
Eya, da sitzt nöbn meiná —
Nöbmá Bräuggá⁴⁾ — als Braut!

¹⁾ die Zöche. ²⁾ gedünkt. ³⁾ aufgespielt. ⁴⁾ neben dem Bräutigam.