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„Was is's nachár aft?  
 Mir hat ja dá Páter  
 Dös Nämliche gschafft!  
 Wá s' Wei hat má d' Arbás —  
 Gar pfißö — gsottu  
 Oda hat leicht dá Páter  
 Dir dös vábotn?""  
 Ist lacht á, dáß's aus is,  
 Und ziagt si dávan;  
 „Mir wird koaná z'gscheidt,  
 Mi friagns nót leicht dran!""  
 Dö Röd hat ön Bräu  
 Erst á Liachtl ankennd't<sup>1)</sup>  
 Und ös kimmt eahm dö Gall —  
 Himmelsápparáment —  
 Dáß eahm dös is nót eingfalln,  
 Dös Müttl, Herr Gott!  
 Wia gern hát á drinnát  
 In 'n Stiefeln das Gsod!<sup>2)</sup>

### Faschingörtá.<sup>3)</sup>

„Heunt is dá Faschingtag,  
 Heunt trink i, was i mag,  
 Morgn mach i s' Testáment,  
 s' Geld geht schon z' End.  
 (Bekanntes Schnadähüpf.)

Ruckts ná föst z'samm bein Tisch,  
 Singts öttlá Liadln frisch,  
 Wißt's ös ja, was i sag:  
 „Heunt is dá Faschingtag“.

Schmöcká laßt's enk ön Trunk,  
 Seids ja nu frisch und jung —  
 Wög mit á niadu Plag:  
 „Heunt trink i was i mag“.

1) angezündet. 2) kurzgeschnittenes Viehfutter. 3) Faschingdienstag.