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Mir aft, wia d' Prinzn thoan,¹⁾
 Grüafnt in Gehu,
 Lacháde iabl oan'n,²⁾
 Quáfi: s' is schen.³⁾

Am Abend.

In Gras bin i gsfhn,
 Umádum wars schan stád,
 Koan Vogerl hat gsungá,
 Koan Lüfterl hat gwáht.

Da is má so leicht worn,
 So ruahli⁴⁾ in Gmüath,
 Da han i mi selbá
 Schier gar nimmá gspürt.

Hät dá Bodn á weng nagöbn,⁵⁾
 Wer woaf's, hät i's kennt:
 An öttlá Schuah tiáfá⁶⁾
 Is deant⁷⁾ ámal s' End.

D' vāsámte Prödi.⁸⁾

„Remm nót gar á so, Reserl,
 Kimmst allweil nu ein,⁹⁾
 Und wanns d' Prödi vāsámáft,¹⁰⁾
 Was wurd's denn gen sein —“

„„A so, du wárst recht¹¹⁾ —“
 „Nan, was lág¹²⁾ denn á dran,
 Auf uns steht dá Pfarrá,
 Moan i, deant nu nót an“.

¹⁾ wie fürsliche Personen (Prinzen) zu thun pflegen. ²⁾ lachend da und dort einen (der Spalier bildenden Bäume). ³⁾ gleichsam als wollten wir ihnen sagen: es ist schön. ⁴⁾ ruhig. ⁵⁾ nachgegeben. ⁶⁾ einige Fuß (Schuh) tiefer. ⁷⁾ doch. ⁸⁾ Die veräumte Predigt. ⁹⁾ hinein (in die Kirche). ¹⁰⁾ wann du die Predigt veräumtest. ¹¹⁾ du riethest mir schöne Dinge (wärest recht). ¹²⁾ läge.