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## In Bartl sei' Tram.

Da Höllinga-Bartl hat schier oll Nacht an Tram und manigsmal sogar mehra. Aba so an schen, wiar ar neulat ghabt hat, kriagt ar sei' Löbta nimma. Da Bindawirt hat an Spflmost anzapft, aba schan an sakrischn, nu, und da is halt da Bartl grad z'recht kemma und hat glei an ötla Halbal zu eahm gnumma. Guat afglöggt is ar gwön draf, hat intan Hoamgehn schan ollweil mit eahm selm grödt und kam hat ar si afn Haubodn niedaglöggt, hat sie schan a Tram draus gspunna. Und was für oana! Von Herrgott hat eahm tramt, daß ar wieder af da Erdn umganga is, und da Bartl hat eahm in Führa macha müassn.

Anganga is a so: Es is gwön, als wann da Bartl in da Kleeboint hidan ackern tat, da läuten s' in Dorf hibeit za da Wandlung. Nu, da guat Mann nimmt sein Huat ao und macht 's Kreuz, währenden raschelt was hinta seina, und wiar ar si umdraht, fiacht ar a schene Mannagstalt vor eahm, eingehüllt in an langmechtign blaobn Mantl.

„Wer bist denn?“ fragt da Bartl, „wo wo kimmst denn he?“

„I bi Dei' Herr und kimm von obn,“ sagt dö Gfalt.

„Was, bist leicht gar da Herrgott?“ fragt da Bartl.